

ದೃಶ್ಯ

"DRUSHTI"

2011-2012

VASAVI EDUCATIONAL TRUST

VET FIRST GRADE COLLEGE



V. E. T.

J.P. Nagar, Bangalore





Mission of The Trust

To achieve the founding objective of the Trust to impart quality education in all streams to all sections of the society by imbibing excellence in every aspect of teaching and learning



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VET FIRST GRADE COLLEGE

14th Main, II phase, J.P. Nagar, Bangalore - 560 078

Ph : 080-26586808 , Email : vetfgc@rediffmail.com

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ವಾಸವಿ ವಿದ್ಯಾ ಸಂಸ್ಥೆ,

ವಿ.ಇ.ಟಿ. ಪ್ರಥಮ ದರ್ಜೆ ಕಾಲೇಜು

14ನೇ ಮುಖ್ಯ ರಸ್ತೆ, 2ನೇ ಹಂತ, ಜೆ.ಪಿ.ನಗರ, ಬೆಂಗಳೂರು - 560078

ದೃಷ್ಟಿ

ವಾರ್ಷಿಕ ಸಂಚಿಕೆ 2011-12

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Academic Director for PU & Degree

Editors :



Smt. Sreelatha. G.,
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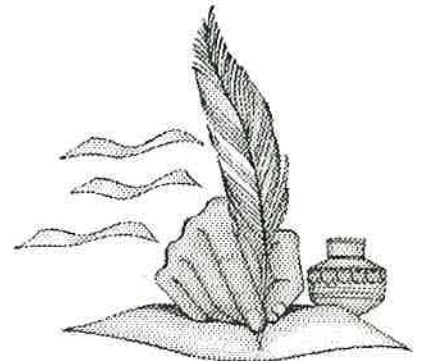
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Lecturer – B.Sc FAD

Sri Sundara. S. Elangovan
Lecturer – Dept of Computer Science

Sri Vinod Kumar K.N.
Lecturer in B.Com.



VISION

VET First Grade College in its pursuits and excellence provides a well balanced quality education for students in construction of mind that explores creativity, innovation with multiple perspective, intellectuality, morality and spirituality through Committed and distinction in teaching and service to society.

MISSION

To achieve the founding objective of the trust to impart quality education to all streams, all sections of the society by imbibing excellence in every aspect of teaching and learning.

GOALS AND OBJECTIVES

- Imparting value added education to the students of all communities.
- Expand awareness to become a wiser, disciplined and accountable citizen.
- To achieve excellence in curricular and co-curricular activities.
- To provide value based education in discharging one's social and professional responsibilities.

Milestone



I would like to begin with a quote " We want the Education by which character is formed, strength of mind is increased, the intellect is expanded and by which one can stand on one's own feet" - Swami Vivekananda.

The success of a person depends on proper selection of choice. In the life of a person, choice of education leads him to success or failure of the chosen. Right selection of a college for further studies is an important step. Vasavi Educational Trust and its academic team helps you to take right decision in the choice of Institution, for your career development.

Vasavi Educational Trust came into existence under the dynamic leadership of Sri. B.V. Rathnaiah Setty, the founder President of the trust in the year 1979. The activities of the trust began in late 70's by starting Nursery. Now it has climbed its ladder providing Post Graduation to the students. Our sister institutions are VET BVL Polytechnic and VET Manandi PU College & Schools at JP Nagar and VV Puram.

VET First Grade College is one of the units of the trust offering undergraduate courses, aiming at providing quality education and enrichment of our cultural heritage to the students from all walks of life. College has state of the art laboratories, constantly staff are equipped with latest techniques in teaching. College gives equal importance to the sports which adds to the personality development, popular in organizing inter college Cricket tournament. Often, Guest lectures are conducted, seminars and workshops are organized inviting subject and industrial experts.

Staff and students are awarded periodically for their academic performance. Though PTM is conducted more at school levels, parents are updated personally as well as through messages regularly about their wards. Uniforms are introduced. Various committees are formed like Women Empowerment, Examination Committee, Discipline Committee, Grievance Committee and so on for welfare of the students.

Campus recruitment is organized in association with well reputed companies. Students interested for further studies are enriched with carrier orientation programme. Finally students are parted with good memories and excellent knowledge on Graduation Day.

Prof. R. Parvathi
Director & Principal FGC

VET FIRST GRADE COLLEGE
J.P. NAGAR, BANGALORE – 570078

THE ACADEMIC GOVERNING COUNCIL
2011-2012 & 2012-2013

Sl. No.	Name	Designation
1.	Sri B.R. Vishwanath Setty	President
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2.	Sri B.S. Arun Kumar	Treasurer
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4.	Dr. B.N. Srinivas Rao Mane Academic Council Member Principal, BNM Degree College P.B. No. 7087, 12th Main, 17th cross BSK 2nd Stage, Bangalore – 560 070	Bangalore univeristy nominee
5.	Sri S.K. Kalam Academic Council Member Principal, Adarsha College of Management & Science, P.C. Extension Takel Road, Kolar – 563 101	Bangalore univeristy nominee
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7.	Sri Vinod Kumar Lecturer in Commerce	Staff
8.	Smt. Anitha B.G. HOD – Computer Science	Localite
9.	Smt. R. Parvathi	Principal & Convenor

VET FIRST GRADE COLLEGE

J.P. Nagar, Bangalore.

The Team that leads us

1.	Prof. Parvathi R.	Principal & Academic Director for PU & Degree college
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16.	Smt. Sudha Rani B.N.	Office Superintendent
17.	Smt. Selvi	Clerk
18.	Sri Sampath Kumar M.	Lab Instructor
19.	Smt. Vijaya Kumari	Asst. Instructor
20.	Sri Nagendra G.N.	Attender
21.	Smt. Dakshayeni	Helper
22.	Smt. Rathnamma	Ayah

President



B.R. Viswanath Setty

I am pleased to know that our First Grade College is publishing a Souvenir for the first time "Drushti" as it is aptly titled will give an opportunity to the students to showcase their thoughts and understanding of various facts of life.

Knowledge can be shared and assimilates from various sources.

I wish all those responsible for this endeavor all success.



Hon. Secretary



A.R. Sriramulu

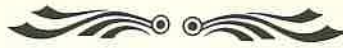
It is a matter of great pleasure for me to convey my congratulations to the teaching fraternity and the students of VET First Grade College for the first edition of "DRUSHTI" of our College. I am sure the readers will enjoy the persuing the plethora of ideas, experience and dreams unlimited of many a talented despite. I wish them the very best in all their endeavours.

Our college has achieved a pride of place among the colleges in Bangalore. I take this opportunity to congratulate every member associated with it who has been instrumental in success and growth of our institution.

All these credits go to Director and Principal Smt. Parvathi and her team including the teaching faculty and staff member.



Principal's Desk



It's due time to reflect on our achievements. Many forays were made in various fields. The excellent achievement in academics and the accolades won truly prove 'winners' in every respect. It is our endeavour to empower the students with all the skills required to face due challenges that are part of life. We strive for uniqueness and promote the concept of instilling confidence and inculcating value in our students.



A person's life goes through different stages as a child. The needs are different as compared to when he/she grows up. Education in its broadest, general sense is the means through which the aims and habits of a group of people lives from one generation to the next through accumulated knowledge, skills, customs and values.

What you do after graduation depends on whether you already have a job or not? Weighing your options between work and post graduation study, few universities are giving support to students to find career in both academic as well as in Profession. After graduation one may opt for M.Com, MA, MBA, MSc, PGDM, MMS, MFM, MMM at top colleges under well reputed universities. Commerce students may flourish in areas like banking and finance, insurance, stock markets, capital markets, financial planning, CA, CS, CFA, CWA, equity research, accounting etc.

Computer science students may specialise in computer applications, .NET, CCNA, CCNE software hardware and networking, system administration, internet security, ethical hacking, embedded system, information technology, computer programming, MCA, MSE etc.

Fashion designing students may find their way in top garment industries as merchandisers, designers etc. and in textile industries as textile designers or pursue their higher studies. They are capable of becoming entrepreneurs.

Many universities offer support to students and graduates who want to start their own business. This means giving you the option to develop entrepreneurial skills as part of your course or running extra curricular advice sessions on starting a business.

After your graduation or post graduation, the first job is big stepping stone to the rest of your career its no surprise that you will have a lot in your mind, so be sure to get off to the best start possible.

Parvathi. R
Principal

Director Academic for PU & Degree college





College magazine is the identity of the institution. It reflects the literary, sports and educational happenings at the campus. It is one of the key factors for the overall development of students. It is the bench mark to judge the standard of the college. It revives the memories of passed - out students. It projects the various angles of the institution to its stake holders.

I congratulate the Editorial Board for bringing in the First Edition of V.E.T First Grade College's Magazine 'DRUSHTI' and I wish them success in their future endeavors.

G. Sreelatha
Principal & Director (Academic)
V.E.T.B.V.L. Polytechnic

Staff Photo



Inauguration of 1st Year



Teacher's Day Celebrations



Ayudha Pooja



Workshop Conducted



Sri. Gunakara Ramadasa



Sri. Gunakara Ramadasa



Sri. Deepak Justin



Rashmi. S

Workshop in Progress



Talent Hunt



Annual Day Celebrations



Meritorious Award to Staff & Students



N.G. Narayan Swamy, Lec. In Kannada



Sundar Elangovan, Lec. In BCA



Bharathi. P.S. HOD B.Sc -FAD



Shilpa R, Lec. B.Sc -FAD



Viond Kumar, Lec. in Commerce



Shruthi R, B.Sc -FAD



Ragavendra. S B.com



Narasimha Murthy, BCA



Padmashree. M.V B.com



Gangisetty Soujanya, B.com

Sports Meet and Cricket Tournament



Blood Donation Camp



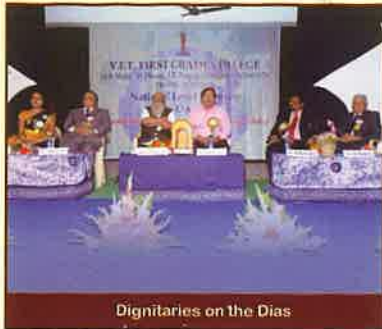
Fashion Event - "Se Doucher De Mode"



Graduation Day



National Seminar



Dignitaries on the Dias



Chief guest - Former Justice Lokayukta
N. Santosh Hegde



Dr. Mahes Joshi, Dy. Dir. General,
Dooradarshan kendra, Bangalore



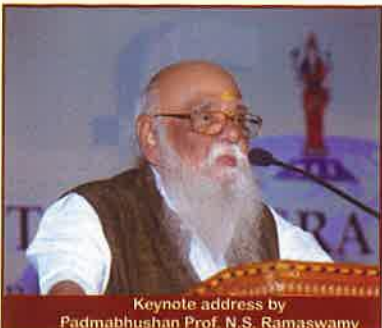
K. Senthil Velan



President Talk-on purpose of the seminar
Sri. B.R. Vishwanath Shetty



Address to gathering by Hon'ble Secretary
Sri. Sriramulu



Keynote address by
Padmabhushan Prof. N.S. Ramaswamy



Dr. S. Ramesh, Guest of honour



Prof. Dr. N. Panchanatham,
Annamalai University, Tamilnadu



Prof. R. Parvathi,
Principal FGC



Smt. G. Sreelatha,
Principal & Director (Academic) Polytechnic



Sri. R.P. Iyer,
IIM Bangalore and IIM Pune



Prof. P.S. Swamy



Smt. Malini, N



Sri. Jagadish, S.R.

National level seminar “Revolution of Commerce in the changing global scenario”

One day national level seminar on Friday 26th August 2011 was organized under the dynamic leadership of Smt. R. Parvathi and commerce department of VET First Grade College. The organizing committee invited top dignitaries to deliver an in-depth knowledge on Finance, global business, e-commerce, globalization, Management education Industries & Institutes.

The noble day began with an invocation, lighting of the lamp by the guest Justice N. Santosh Hegde and Dr. Mahesh Joshi, Deputy Director of General Doordarshan who also addressed the gathering and shared their thoughts in a thoughtful way.

The key note address was delivered by Padmabushana Prof. N.S. Ramaswamy, Ex-Director IIM, Bangalore who spoke about various topics on Entrepreneurship, Industrialists, Changing lifestyle of people, the government & its functioning system, management concepts based on politics, sociology, ethics, values productivity, economics etc. and so on, he also stressed on ethical based management is the important concern of Revolution of Commerce, Management and leadership concepts.

The next speaker was Dr. S. Ramesh Prof. Dept of Commerce. Mount Carmel College. Whose topic was “Emerging trend in Global Business Scenario”, who discussed about competition was hailing momentum and having competitive advantage is the key change in global scenario where consumer is the king of business & business works under uncertainties, : Technological revolutions are required and strategies have to be planned like innovation model, war model, survival model and philosophical model.

Our next speaker Prof. Dr. N. Panchanathnam from Annamalai University, Tamil Nadu. A multifaceted person with multi qualifications and rich multinational experience in academic and corporate training. who spoke on the topic : “Creative approaches in the Revolution of Commerce”, who threw light on Barter trade to E-commerce he felt of creativity is the need of hour, it is a phenomenon which creates something new and that has some kind of value, like Revolutions of commerce activities, strategies, investments, marketing, internet marketing are the creative approaches.

The next eminent speaker was Principal & Director, PU & Degree College, Prof. Smt. R. Parvathi who presented her paper on topic “Journey down the lane, barter to E-Commerce” which included the system how Commerce works in regards to trade & business from yesteryears to modern era. ‘Globalization’ the buzz word of modern times, is a combination of economical, technological, socio cultural, political etc. The catalyst to globalization is international relations, competitions, cultures, Societies and so on. The economic effects of globalization industrial, financial, economic and political ecological challenges all can be clicks away as globalization is just click of buttons.

Smt. G. Sreelatha, Principal & Director academic VET BL Polytechnic, spoke on the topic “(R) evolution of E-commerce” basically on electronic business the various phases adopted to perform E-business, the internet technology, security issues and the legal issues. The internet



presence was divided into various phases and discussed on topics like structured website, pervasive e-business, one world-one computer, trying e-commerce etc., the topic was also discussed on E business model like E-learning, E-Auctioning, E-Franchising etc.

Sri R.P. Iyer of IIM Bangalore and Pune, Director at strategic Management and corporate advisory services who has held various positions and associated with various organizations who was the next eminent speaker. The topic presented was "Revolution in commerce required to meet with change in Environment". He expressed with context to liberalization, globalization and privatization. He expressed his opinion about growth through expansion and diversification of private enterprise of large magnitude. He threw queries on, can we meet current competition, as marketing and manufacturing has taken place to the level we have expected? Do we have foreign currency for expansion and diversification. His debate was on information, communication, entertainment & software in which a number of obstacles adversely affect the growth of trade, commerce & industry.

Speaking on the occasion the next resource person was Prof. P.S. Swamy, HOD, Dept of Commerce at APSEC, specialized in transforming people through methodic & systematic approach with a blend of anecdotes, activities and case studies whose mission is to transform persons and institutions focusing on Virtues, Values, Dynamism, direction and discretion. "The topic presented was" A study on nurturing and managing talents in Indian Industries & Institutes" where in higher education, skill, knowledge, attitude are required for quality enhancement and should have passion for innovation, passion for excellence and passion for customer satisfaction, how to focus on positivities and qualities of a good leader. All were greatly discussed during his presentation.

Our next resource person was Smt. Malini N who presented her paper on "Dynamic Commerce, Dynamic lives", HOD of Commerce & Management, City College who briefed us about Evolution & revolution of Commerce, scope & branches, globalization in commerce, liberalization is protectionism, E-commerce related travel Industry & Education, the laws pertaining to Commerce like GATT, WTO, TRIPS, MAI etc. The main focus was on M-Commerce like Mobile banking, mobile brokerage, browsing, purchase, marketing, advertising etc.

Sri Jagadeesh S.R. Asst. Professor in Commerce Govt. FGC College, Malavalli, Mandya gave an introduction of Electronic Commerce. The Policy issues, opportunities & benefits like online enquiry, uniform assesment, higher efficiency in customs operations etc., were highlighted. The future of E-Commerce include improved productivity, product quality, customer service, reduced costs, reaching new markets & improved cash flows.

The session ended with Sri. B.R. Vishwanath Setty, President of Vasavi Educational Trust with a concluding remark on "Revolution of Commerce in the changing global scenario".

Organising committee

Chair Person

Smt. R. Parvathi

Principal - V.E.T. First Grade College,
Director (Academic)V.E.T.P.U and First Grade College

Convenor

Smt. G. Sreelatha

Principal & Director (Academic)V.E.T.B.V.L. Polytechnic

Co-ordinator

Smt. Annie Moses

Principal V.E.T. Manandi P.U. College

Manager

Sri. Narayana Swamy. S.G.

Lecturer in Kannada V.E.T. First Grade College
Mob: 9901844709

Manager

Smt. Bharathi P.S.

Head of Department - Fashion & Apparel Design

Managers

Sri. Vinod Kumar .K.N Mob: 9243968743

Smt. Niveditha Rao Mob: 81053069383

OM SRI GANESHAYA NAMAHA



॥ श्रीः ॥

न चोरहार्यं न च राजहार्यं न भ्रातृभाज्यं न च भारकारि।
व्यये कृते वर्धत एव नित्यं विद्याधन सर्वधनप्रधानम॥

Meaning :

na chorahaaryaM
na cha raajahaaryaM
na bhraatR^ibhaajyaM
na cha bhaarakaari |
vyaye kR^ite
vardhata eva nityam.
vidyaadhanaM
sarvadhanapradhaanaM

- It cannot be stolen by thieves,
- Nor can it be taken away by kings.
- It cannot be divided among brothers
- It does not cause a load on your shoulders.
- If spent..
- It indeed always keeps growing
- The wealth of knowledge..
- Is the most superior wealth of all!

ॐ सह नाववतु। सह नौ भुनक्तु।

सहवीर्यं करवावहै।

तेजस्वि नावधीतमस्तु। मा विद्विषावहै॥

ॐ शान्तिः शान्तिः शान्तिः॥

Meaning :

AUM saha naavavatu |
saha naubhunaktu |
sahaviirya.n karavaavahai |
tejasvi naavadhiitamastu |
maa vidvishhaavahai ||
AUM
shaa.ntiH shaa.ntiH
shaa.ntiH ||

- OM! May that Brahman protect us both (Teacher & Disciple)
- May that Brahman nourish us both;
- May we work in harmony with great vigor;
- May our study be illuminating and fruitful;
- May we not hate each other.
- Om..
- Peace, Peace..
- Peace.

Communication Skills

Speech is the gift given to human kind by God. Homo sapiens which is the higher strat in the Animal kingdom can speak, talk and communicate effectively with fellow beings.

From the time immemorial the people have written chronicles and sung praises of their favorite kings and emperors who have won war by motivating them, built cities and conquered Kingdom just by their talk.

Hitler and Alexander the great were finest orators the World have ever seen, Hitler instilled patriotic spirit into the hearts and minds of the Germans. They were made to believe that they belonged to the superior race and they were born to rule the World. Alexander instilled among his soldiers spirit of belongingness and valour by his fierce yet powerful speaking skill.



Communicating effectively to the people is an art as well as skill. By the mere usage of collective words and generously sprinkled with adjectives and adverbs adds up to beautiful speech.

Communication can be made effective when a person is able to convey his thoughts to other person successfully. Communication is one of the essential tool for the salesman, with which we can convince prospective customers.

In recent times people have realized the importance of communication. Speaking becomes more refined when the person climbs the ladder of success. Just like the Diamond! the person's talk can break the heart of the hearer and also can motivate the listener.

How to Communicate :- While talking one must take care that the words are simple and precise. It should have meaning and depth. People will look up and listen with respect when the words are coming out of the person meaningfully.

Most of the people talk but only few can talk sense, talking is completely different from communicating. Talking can be light and casual; while communicating words are selected carefully so as to impress the listener.

When a person is talking he seldom waits for the reply or for reaction from the listener, but on the other hand when we are communicating the person makes sure the listener understands, responds and appreciates.

It is always better that a person should pick words which appeals to the senses of the listener.

Very refined and cultured, sophisticated person talks very few sentences on an average per day than a person who keeps on talking endlessly without achieving anything.

It is time that we sit up and introspect our communication technique and polish our skill.

ANNIE MOSES

PRINCIPAL

V.E.T. Manandi PU College

The Indian Fashion and the Cultural Heritage

Smt. Bharathi P.S.
Head of Dept - B.Sc. - FAD

Fashion is a clear pond that reflects a way of life. Fashion does not happen without a cause or purpose. More than just a designer's whim, fashion is a reflection of the cultural, social, political, economic and artistic forces of any given time. The changing styles that evolve from these forces tell of historical events.

Fashion is as old as our earliest civilisations. India is one of the few countries in the world which has a very ancient culture and civilisation. The people of Indus Valley Civilisation knew how to spin and weave cotton. Clay spindles have been found in all the cities. On the basis of the style of clothing shown on the statuettes excavated from these sites, archeologists say that men wore flowing lengths of cloth. The women wore skirt, draped shawls over their shoulders and tied up their hair, decorating it with combs. Both men and women wore ornaments. Women used cosmetics like kajal or kohl for the eyes and the eyebrows.

The decline of the Indus Valley Civilization around 1900 B.C. coincided with the arrival of the Aryans into Northern India. This marked the beginning of a new chapter in the history of Indian subcontinent. Aryan men and women wore garments of cotton or wool. Their dress consisted of two pieces of cloth - the Uttariya or upper garment and the antariya or lower garment. The richer people wore garments embroidered in gold. They also wore ornaments.

Though the art of stitching was known to Indians from ancient times, they preferred the draped cloth. Stitched trousers and tunics appear to have come from Shakas and Kushans, who came from Central Asia.

The Fashion world of the Mughal court was very active. It was with Akbar that the Indian influences emerged. The double shawl (Doshala) was created by the Emperor Akbar himself. Mughals were great patrons of traditional textiles. Akbar, Jahangir and Nourjehan are the names associated with many famous Indian textiles.

India's position in the world of fashion is unique. It has a very rich tradition of textiles. Brocades of Banaras, Patola silk sarees of Gujarath, Ikat or Pochampalli Silk sarees of Andhra Pradesh, Baluchari sarees of Bengal, Jamdani Chanderi and Maheswari sarees of Madhya Pradesh, Paithani Silk Sarees of Maharashtra, Kanjeevaram of Tamil Nadu etc are some of the renowned textiles of India.

Indian textile tradition is famous all over the world and admired for their beauty, texture and durability. India has a diverse and rich textile tradition. The traditional textiles of a region reflect the culture, tradition, beliefs and art of that region, which are shown in their weavings, embroideries or paintings.

For a country like India, its traditional textiles have become a matter of pride since centuries. Till today, Indian embroideries, woven and printed Indian textiles are incomparable to anywhere in the world. They convey a picture of rich tradition, culture and art of India.

Individuality - A search for Identity

Individuality is the personification of characteristics that make each of us distinctive each person is a special human being. The uniqueness is what sets us apart from others makes us what we are, an individual.

Individuality also means having some particular, exclusive, distinctive characteristics or qualities no one else has. It may be a physical structure, feature such as exclusive hairstyle dimple on your chin, something you wear such as distinctive jewelry, unusual garments or use of colour and fabric in your clothing.

Individuality also means identifying your talents and developing them to the utmost. The specialities adds dimension to your character satisfies you, brings interest to others.

So, personality is frequently used to describe the individual like, say Rahul has a great personality!! that is personality is influenced by abilities, skills, values, attitudes, habits & behavior all are highly individualized that make up personality.

Many people make personal judgement on basis of appearance, hair style, grooming & clothing ie. the manner in which we ourselves certainly reflect how we feel about ourselves & others. So, clothes and combination of garments presents the characteristics of personality the message that we convey with our clothing should harmonize with other aspects of our personality it should not send conflicting messages like a matured adult dressed as a child. People read clothing message accordingly and build up certain expectation with your clothing

Dressing appropriately for particular places & events is a matter of common sense like a bikini looks good in a beach not in a supermarket.

Values, attitudes & interest each effect personality & the pattern by which we live is known as lifestyle, college students generally have lifestyle that is centered around their college.

Children as well as adults have their favorites in clothing, at various stages of life. Clothing interest, also varies. Clothing is important for social & emotional development.

The late teens & early twenties are the periods of highest interest in clothing, here individuality is often expressed & uniqueness is found in dress & self adornment amongst them the college students are the most conscious of any age group of outdated styles this attitude is frequent wardrobe replacement. Both high interest in personal appearance & assumption of new roles makes these years one most costly in terms of clothing expenses.

By **Shilpa. R** Lecturer, B.Sc., FAD

Common Business Attitude

As business is growing day by day the general and personal problems of employees related to business are increasing. Some of the common/usual problems of employees and their solutions.

1. When your boss invites you for lunch, should you pay or not.

When you are invited to lunch by your boss or anyone else, it is customary for the invitor to pick up the tab. So sit back, enjoy the occasion and be sure to mind your manners during the meal. Always send a thank you note.

2. When should we call instead of sending an email in business ?

Reach out to the person by phone if the topic is complicated and requires a good live conversation or else prefer email.

3. What would we do when we tend to forget peoples names immediately after the meeting them?

If the person is wearing a name tag take a quick peep otherwise apologies quickly and say that you have forgotten his/her name.

4. What is the polite way to escape from a non-stop talkers?

When you want to break away from a conversation be friendly but firm. Simply extend your hand for a shake and say that you have to speak to a colleague. and also mention it was a pleasure meeting you.

5. How early should you arrive for an interview ?

Although you should never be late under any circumstance, its a bad idea to arrive excessively early. Aim to get by 15 mins. prior to your meeting time.

6. When a confidential email is sent to a wrong person, how to handle it?

Assume that your email was read and call the receiptent right away. Apologize for the error and request that he or she to delete the email.

7. Many times co-workers present our own ideas as their own thoughts, how to handle it?

Let him know that you believe the idea was originally yours and that he/she has unintentionally presented it as his own in an un confrontational manner.

M.V. Padmasri VI Sem.

Role Of Students In Nation Building

India is a melting pot of stupendous paradoxes diverse cultures, religions, languages and ways of living. As Max Muller says, "If I were to look over the whole world to find out the country most richly endowed with all the wealth, power and beauty that nature can bestow, in some parts a very paradise on earth, I should point to India". These features have greatly contributed in making india the biggest democracy in the world. India has the credit of bringing together different people under one roof.

We have different cultures, different religions , different food habits and speak different languages and different in our thinking and ways of life. These differences are natural, but unfortunately they have created divisions among people.

The bone of contention is illiteracy and intolerance. The very fact that children are not taught to respect the other religions and races has contributed much to these fights. As Dr. A.P.J. Abdul Kalam distinctly state in his book "Ignited minds," three things are in variable found in a strong nation - 'A collective pride in its achievement, unity and the ability for combined action'. We lack in unity and this has led to constant failures and misunderstanding between us.

It we come to look upon ourselves as divided people with no faith and pride towards each other what else can we look forward to except frustration, disappointment and despair? The time has come for us to stop differentiating. What we need today is a vision for the nation. And this vision must be brought out by the youth of the nation. When one raises children with honesty and mutual respect for a corruption free, terror free, united india the legacy of the biggest secular and democratic country will continue.

India's diversity should be its greatest strength and not its weakness. And the task of casting a united India is in the hands of a visionary student. This vision would precisely make India a politically strong and culturally united country.

Ankitha. B.A.

IVth Sem, B.Sc.,FAD

MATTER OF FACT

The word 'set' has more definitions than any other word in the English language.

The only 15 letter word that can be spelled without repeating a letter is 'uncopyrightable'.

There are only four words in the English language which end in 'dous'.

tremendous	horrendous	stupendous	hazardous
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Education is the ability to listen to almost anything without losing your temper or your self-confidence

- Robert Frost.

Mother Teresa – An Immortal Soul

("Millions call her mother, the best loved woman of the century and many more centuries to come. The woman lived for others")

Mother Teresa was born on 27th of August 1910 as the eldest daughter of Nikolle Bojoxhiv and Dhana Benia, in Skopje, Albania, who named her Ganzha. Before her name became familiar in the households around the world, Ganzha was quietly living her passionate love for Jesus Christ. Mother Teresa once recalled "I wasn't more than 12 year old when in the bosom of my family, I felt a strong desire to belong to God'. In the late 1980s Ganzha confined her precious secret of dedicating her life in the service of God, to her Drana for which her mother encouragingly said 'Go, my child, place your hands in the hand of God and never let go of him. Try to give yourself completely to Christ.'" So she became a nun and then a part of the 'Sisters of Our Lady of Loreto' a Jesuit missionary in Great Britain through which she later came to India. Thus began her endless journey of love and truth.

She stepped on the Indian soil in the year 1929. In Calcutta, she fully entered world of poor and the abandoned. She would set out every morning to the slum, the dwelling place of millions of needy and abandoned people, to comfort them, provide them with food, clothing or medicine. She says, she saw God in the faces of the poor, service to the poor is service to God.

Mother Teresa approached the Mayor of Calcutta and expressed her concern for the abandoned people dying on the streets. She described the situation of homeless dying on the streets and requested to provide a place to take care of them. Her insistence persuaded them to help her. She named this place, home of last refuge as 'NIRMAL HRIDAY' which means 'house of the poor hearted', which was inaugurated on August 22nd 1954.

Mother Teresa's service for the poor won the Nobel Prize for peace in the year 1979. The Missionary of Charity is spread all over the world including countries like the U.S., Italy, Spain, England, Germany, France, Portugal and many more and continues to save the poor and the needy.

She breathed her last at the age of 87, in the September of 1997, leading a glorious life of sacrifice and service. Though she is no longer among us, her life and her works will always remain an inspiration for us to live a life of love and compassion towards human beings.

By Hemalatha T.G. IV Sem., B.Com

Some Interesting Messages I Received

I really appreciate your 'Brain' which
Is divided into 2 parts, Right & Left
In Right nothing is Left
In Left nothing is Right.

Galileo : Great mind
Einstein : Genius mind
Newton : Extraordinary mind
Bill Gates : Brilliant mind

But we : Never mind ... !!

Inspired Faith

The year was 1863, on a spring day in Northern Pennsylvania. A poor boy was selling goods door to door to pay his way through school. He realized he had only a dime left, and that he was hungry. So he decided he would ask for a meal at the next house. However, he lost his nerve when a lovely young woman opened the door.

Instead of a meal, he asked for a drink of water. She thought he looked hungry and so she brought him a large glass of milk. He drank it slowly, and then asked, "How much do I owe you?"

"You don't owe me anything," she replied. "Mother has taught us never to accept pay for a kindness." He said, "Then I thank you from my heart." As Howard Kelly left that house, he not only felt stronger physically, but his faith in God and man was strengthened also. He had been ready to give up and quit.

Years later, that young woman became critically ill. The local doctors were baffled. They finally sent her to the big city, where they called in specialists to study her rare disease.

Dr. Howard Kelly was called in for the consultation. When he heard the name of the town she came from, he went down the hall of the hospital to her room. Dressed in his doctor's gown, he went in to see her. He recognized her at once. He went back to the consultation room determined to do his best to save her life. From that day, he gave special attention to the case.

After a long struggle, the battle was won. Dr. Kelly requested from the business office to pass the final billing to him for approval. He looked at it, then wrote something on the edge, and the bill was sent to her room. She feared to open it, for she was sure it would take the rest of her life to pay for it all. Finally, she looked, and something caught her attention on the side of the bill. She read these words:

"PAID IN FULL WITH ONE GLASS OF MILK..."

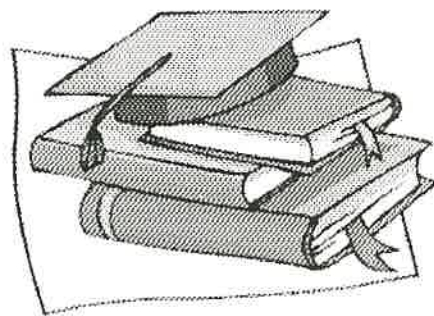
(Signed)

Dr. Howard Kelly*

*Dr. Howard Kelly was a distinguished physician who, in 1895, founded the Johns Hopkins Division of Gynecologic Oncology at Johns Hopkins University. According to Dr. Kelly's biographer, Audrey Davis, the doctor was on a walking trip through Northern Pennsylvania one spring day when he stopped by a farm house for a drink of water.

Education Ultimately Means

E for enlightenment
 D for duty & devotion
 U for understands
 C for character
 A for Action
 T for Talent
 I for Integrity
 O for Openness
 N for Nobility



Accounts in life

*My life is a balance sheet !
My birth is my opening stock !
My character is my capital.
What comes I debit, what goes I credit
Ideas are my assets
Views are my liabilities
Happiness is my profit.
Sorrow is my loss.
Heart is my fixed asset.
Duties are my outstanding liabilities
Knowledge is my investment
Good things I always appreciate
Bad things I always depreciate
Things are my journal entries
Aim of life is to tally sheet
And finally death is my closing stock*

RAMU S. II st Sem B.Com



Little Ant

You may think an ant is too small. But in fact it is the perfect size. It can fall to the ground from the fifteenth floor and still won't die !

It will brush himself down and walk right back up without even using the stairs.

It will go up a drainpipe or straight up the wall what a wonderful state of affairs !

If a bus runs over it, it won't even hurt. It'll just hide in a crack in the ground. Because of his size it can crawl anywhere. And it'll always be quite safe and sound.

It can even get into the sugar bowl. When the lid is tightly secured, so it won't even die of starvation. And it's life will not end prematurely. This is not just a poem ! Try this out - place a small stone on the ant's path, it will either climb over or go sideways. It is not worried about obstacle. Countries like Japan, Korea and Australia have developed due to. This 'Ant Culture' and that is the secret of their progress. Cultivate a habit to confront obstacle as they are power generators !

By J. Uvez Ahmed II Sem. B.C.A

Memory-The Supreme

Good Memory leads success in life. Memory needs attention and also concentration. Many people lack behind due to lack of memory. The secret of good memory is attracting and getting once attention. It also depends upon our interest we have on it. We must always sharpen our memory skills so that we can easily face all the examinations.

Memory has direct relation with our mind. We cannot remember anything unless we register it. Human brain acts like a computer and is almost so, for example it's like whatever we feed in computer, the computer stores it. In the same way whatever we observe keenly we can save in our memory. Memory besides needs attention, we can certainly remember things which we attentively observe.

Seeing is different & observation is different. Remember perfect and retentive memory. Frequent use of item or any subject allow us to retain them. Our brain has no limit to the capacity of memory, it can remember thousands of faces and facts. Therefore train your mind to show interest in things which are suppose to remember.

The capacity of the brain is almost limitless and it records everything which happens in our life. It also records whatever we see, hear, smell, touch, taste and even imagine. The Brain is Gift of God, thus super memory enable us to achieve much in life.

Never care unusual obstacles because it hit our memory power some obstacles are as follows :

- Lack of self-confidence
- Inferiority complex
- Lack of Activeness
- Personal Problems

Memory is not anybody's property, do not cultivate inferiority complex. Self confidence is the key of success.

The key to develop memory power are :

- talk less listen more
- think twice before you speak
- always speak in a low tone
- do not surpress any one
- cheer up your friends who are successful
- Don't say I can't do

"As life is Precious Memory is Precious"

Pallavi I.N.

IV Sem. B.Sc - FAD

Jokes

Do you know why in a couples photo man is on the right side, woman on the left side?
Because as per balance sheet liabilities are on left side and assets on right side.

TENSION

*The moment you are in tension
You will lose your attention
and you are in total confusion
And you will feel irritation
Then you will spoil your personal relations
Ultimately, you won't get co-operation
Then life becomes a complication
Then your B.P. may rise, caution !!*

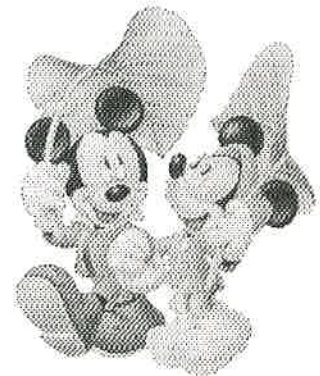
*Instead, understand the situation
And try to think about the solution
Many problems will be solved by discussion
Don't think its my free suggestion
It's only for your prevention.
If you understand my intention
You will never land in to tension*

POOJA V. II Sem BCA



Friendship

*Friendship is neither an ordinary relationship
Nor a bossy leadership
It is special forever
And it ends never !
The understanding the friends possess
Can never be guessed !
This love can never be rated,
As they can never be separated
Friendship is memorable
As long as it's durable
So, follow this optimistic trend
And you will never lose a friend !!*





Moon at Every Night

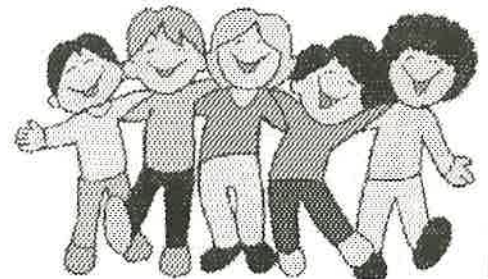
I see the light
which of the moon,
The moon light,
is so white,
which makes you think,
It is always white
and slowly the clouds,
cover the moon life folds
and the stars that twinkle,
are gone in a wrinkle
as moon disappears
The sleep in the eyes appears
and the dreams are of the view of
the moon light at night.

MOHAMMED IMRAN, VI, B.Com.,



“What is Life”

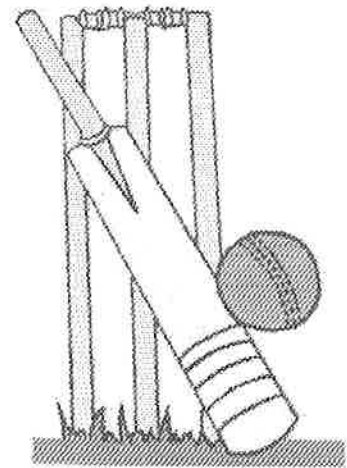
*Life is an action
with births & Deaths
Life is an essay
with introduction & Conclusion
Life is a feeling
with Love & harted
Life is a game
with victories & dooms
Life is a Journey
With joy's & miseries
Life is a Magic
Nobody knows it's beginning & End.*



Nithyananda. S IV semester, BCom.

CRICKET IN A STUDENT'S LIFE

Batsman	⇒	Student
Bowler	⇒	Question paper setter
Stadium	⇒	Exam Hall
Score board	⇒	Marksheet
Umpire	⇒	One who corrects
Third umpire	⇒	Examiner Revaluation
Ball	⇒	Question paper
Bat	⇒	Answer Paper
No ball	⇒	Printing mistake
Bouncer	⇒	Question out of portion
Batting track	⇒	Easy question
Bowling track	⇒	Tough question
Audience	⇒	Parents
Four	⇒	Passed in all subjects
Six	⇒	Passed with distinction
Net practice	⇒	Revision text
Clean bowled	⇒	Failed due to shortage of time
Run out	⇒	Failed after seeing the question paper
Hit wicket	⇒	Failed due to bad handwriting
LBW	⇒	Caught while copying
One bouncer four	⇒	Mistake in totalling
Caught & bowled	⇒	Copied but failed
Man of the match	⇒	First in college
Man of the series	⇒	First in the University



Wisdom

*By three methods we may learn wisdom
 First by reflection, which is noblest
 Second by imitation, which is easiest.
 and third by experience which is bitterest.*

Imagination

*Without understanding 'Explanation'
 Your notes will be 'Incompletion'
 Without doing 'Preparation'.
 You can't attend the 'Examination'.
 After everything shows the 'Reaction'
 Which is your future's 'Session'
 So before these pay 'attention'.
 And keep 'concentration'.*

Compiled by **Naresh kumar. S** IV semester, BCom.

Did you Know?



- Mahatma Gandhi would write with both hands
- Winston Churchill never posed for a photograph without a cigar
- Feodar's first wife gave birth to 69 kids in span of 40 years.
- Albert Einstein the great scientist, never had a hair cut in his life time
- An average human being (healthy one!) breathes 23,000 times everyday.
- 1st Non-Indian receives "Bharath Rathna Award" in 1985 is Khan Abdulla Gaffar Khan.
- Indian Constitution Fundamental law consists
395 Articles, 12 schedules and 92 amendments, Book contains upto 400 pages (422) and
the weight of the Book is 5.82 kgs.

Jokes

- Paper said to money
"You are just a piece of my part"
Money smiled and said
'Yes I am part of you but I have not seen a dust bin in my life'
- Sardar breaks an egg for omelette
The egg was empty.
Sardar : Oh, my God ! New generation hens also started to do abortion, what a crazy world!
- Law professor asks a student which is the most important law of finance for starting a new business?
The student replies ' Father-in-law'

Thoughts

- Mistakes are painful when they happen but years later the collection of mistakes is called 'Experience' which leads you to 'success'.
- Life and Time are the world's best two teachers.
Life teaches us the use of TIME and TIME teaches us the value of LIFE.
- The sea is common for all
Some take pearls, some take fish
and some come out with just
wet legs. The world is common
to all but what we get is
what we try.

Collected by
SUSHMA D.C. IV Sem B.Sc. FAD

“Failure” is the stepping stone to “Success”

Every job has to be accomplished with Great effort to achieve success is not an easy task. But, at times, even if enough effort is put, we face failure. To add to this, we feel distressed, discouraged, and disappointed, and feel the end of the world in our failure, but that should not be our attitude towards failure, we must always have the courage to accept failure in a positive way. we should know how to make up our loss by replacing it with gains. Once we fail, it does not mean that we can never win again. Failure pause the way to success; but it depends on us how we accept failure optimistically, optimism is a key to success. So, it's all in our hands to turn our failures into success and enjoy the gift of hand work. let our motto be, 'Try, Try, never say No'.

Let's have this in mind and work for Exam. Do new hope of future after completing studies.

Sumalatha .M 6th Semester, B.Com.

Management student kisses a girl. Girl - "what is this?"
 Boy "It's called direct marketing"
 Girls slaps the boy
 Boy -"What is this"
 Girl - "This is customer feedback"

If commerce students start making films - He names the film as
 "Om Tally Om"
 "Khabhi Credit Khabhi Debit"
 "Cash balance wale Profit le jayenge"
 "Main voucher ki diwani hoon"
 "Hum tax de Chuke sanam"
 "Kaho No Cash Hai"
 "Cheque de India."

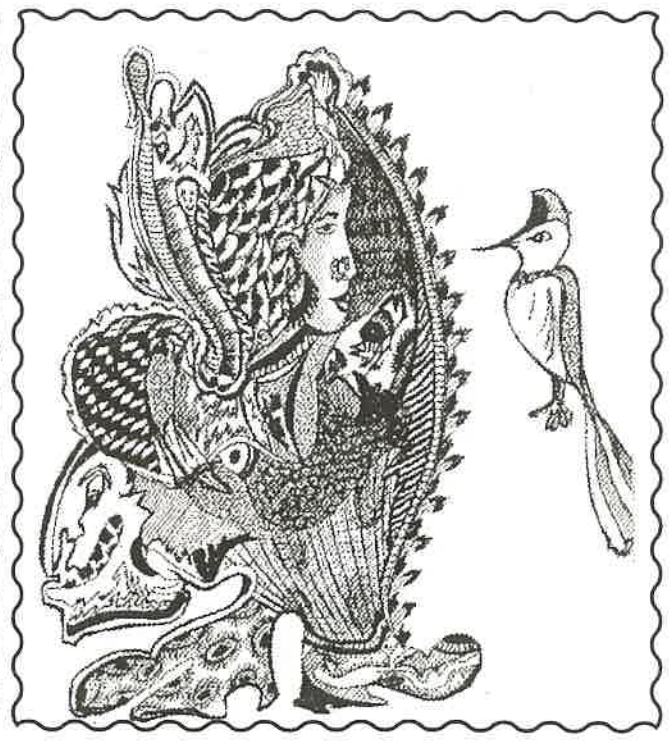


My Ideal Teacher

- Leaving the staff Room thoughtfully
- Arriving in the class room actively
- Being welcomed by the students warmly
- walking up to the board majestically
- Holding the chalk artistically
- Explaining sincerely
- Lecturing impressively
- Speaking the language correctly
- Asking question frequently
- Correcting errors minutely
- Valuing answer objectively
- Guiding students to shine brightly
- Understanding them lovingly
- Treating one & all equally
- Smiling at the children Naturally
- Getting angry only occasionally
- Analyzing all situation practically
- Leaving the class room gently
- Is what my ideal teacher could be



Collected by **Dhanalakshmi** IV Sem. B.Com.



Did You Know?

1. Wearing headphones for just an hour will increase the bacteria in your ear by about 700 times.
2. There are about 1,792 steps to the top of Eiffel Tower.
3. US Airways makes 10 million \$ each year from ads selected on tray tables, napkins in their airplanes.
4. The koala is one of the only animal which can survive on a diet of eucalyptus leaves. They are extremely poisonous to most animals.
5. The most venomous animal in the Earth is the Jelly Fish.
6. In about every species of mammals, the female lives longer than the male.
7. The Indians used nano-technology more than 2,000 years ago
8. There are more insects per square mile than the number of people living in the world.
9. The heart of a blue whale is as big as a car.
10. According to physics, time travel is possible.
11. The mosquito has 47 teeth.
12. Mice and rats never drink water.
13. Humming bird, the world's smallest bird, flies at a speed of 50 - 55 miles per hour.
14. Kodiak bear is 2.4 metres in height and weighs 550 kg.
15. Tigers always fear pack of wolves.
16. The tortoise is the slowest moving reptile. It moves at a speed of 17 miles an hour.
17. The ostrich - a very large bird with a long neck and long legs runs at a speed of 50 miles an hour.
18. Water Ouzedl, a song birde of Western and United States flies even under water while chasing a fish.
19. Polar bear runs at a speed of 55 km per hour and swims at a speed of 5 - 10 km per hour.
20. The fastest speed which lightning reaches is 50,400 kilometres per second

Nine Golden Rules

Before you speak, listen
Before you write, think
Before you spend, earn
Before you invest, investigate
Before you criticize, wait
Before you pray, forgive
Before you quit, try
Before you spend, save
Before you die, give

DIVYA C. B.Sc (FAD) VI Sem

Examination is A CRICKET MATCH

Examination is a cricket match

The candidate is a batsman

The paper is an umpire

The examination hall is a stadium

The desk is the pitch

The pen is the bat

The mark sheet is the score board

The period is an over

A difficult question is a googly

A confusing question is a spin

A question solved without stopping is hitting a six.

To think and solve is a four

To stop after solving half question is one run

To be caught while cheating is a catch out

To be caught while trying to cheat is a run out

To be caught while taking a slip out of the pocket is L.B.W

A blank answer sheet is a clean bowled

A good answer sheet gets the man of the match.

Dhanalakshmi.D, 4th semester B.com.,



ಹರಿಹರನ ಸಾಮಾಜಿಕ ನಿಲುವು

ಪ್ರಾಚೀನ ಕನ್ನಡ ಸಾಹಿತ್ಯ ವರ್ಧನೆಗೆ ಮೂಲ ಪ್ರೇರಣೆ ಧರ್ಮ, ಸಂಘಟನೆ, ಸಂಘರ್ಷ, ಶೋಷಣೆ, ವಚನಕಾರರಂತು ತುಂಬ ಸರಳ ಬದುಕನ್ನು ಬಾಳಿದವರು. ಇವರ ಮುಂದುವರಿದ ರೂಪವೇ ರಗಳೆ ಸಾಹಿತ್ಯಕಾರರು. ಅದರಲ್ಲಿ ಹರಿಹರ ಯುಗಪ್ರವರ್ತಕನಾಗುತ್ತಾನೆ. ಅರವತ್ತೂರು ಪುರಾತನರನ್ನು ಕುರಿತು ಭಕ್ತಿ ಮತಪ್ರಚಾರ, ಚಳುವಳಿ ಮಾಡಿದ ಶೇಷಶಾರ "ಪರಿಯ ಪುರಾಣ"ವನ್ನು ಬರೆದಂತೆ. ಹರಿಹರ ತಮಿಳುನಾಡಿನ ಪುರಾತನ ರಗಳೆ ಬರೆಯುತ್ತಾನೆ. ಶಿವಭಕ್ತ ರಗಳೆ ಸಂಪೂರ್ಣ ಸ್ವತಂತ್ರ ರಚನೆಗಳು ಆಗುತ್ತವೆ. ಹರಿಹರನ ಜನಪರವಾದ ನಿಲುವು ಮಾದರ ಚೆನ್ನಯ್ಯ ತೊತ್ತು ನಿಂಬವೈ, ಹರಿಹರನಿಗೆ ಅನನ್ಯ ನಾಯಕ- ನಾಯಕಿಯರಾಗುತ್ತಾರೆ. ಹರಿಹರನದು ಪ್ರಜಾಪ್ರಭುತ್ವ ಮನಸ್ಸು ಇಂದ್ರ-ಚಂದ್ರ ಎಂದು ಸಾಹಿತ್ಯದಲ್ಲಿ ವರ್ಣಿಸಿಕೊಂಡಿದ್ದ ರಾಜಮಹಾರಾಜರು ಇವನಿಂದ ಕಡೆಗಣಿತರಾಗುತ್ತಾರೆ. ಕಿರೀಟಧಾರಿ ರಾಜರಿಗಿಂತ ಮಾದರ ಚೆನ್ನಯ್ಯ ಹೊತ್ತ ಹುಲ್ಲವರೆ ಅವನಿಗೆ ಪ್ರಿಯವಾಗುತ್ತದೆ. ಹರಿಹರನ ರಗಳೆಗಳಲ್ಲಿ ಕನಿಷ್ಠ ಕುಲ-ಜಾತಿಯವರು ನಾಯಕರಾಗುತ್ತಾರೆ. ಸ್ತ್ರೀ ಪುರುಷ ಬೇದ ನಿರಾಕರಣೆ ಭಕ್ತಿ ವರ್ಗದ ಮೇಲೆ ಪುರುಷೋತ್ತಮ ವರ್ಗ, ಪ್ರಜಾವರ್ಗದ ಮೇಲೆ ಪ್ರಭು ವರ್ಗ, ಸ್ತ್ರೀ ವರ್ಗದ ಮೇಲೆ ಪುರುಷ ವರ್ಗ. ಇಂತಹ ತಮ್ಮ ಶೋಷಣೆಯ ಇದ್ದಂತೆ ಕಾಲದಲ್ಲಿ ಸ್ತ್ರೀಯು ಈ ಮೂರು ವ್ಯವಸ್ಥೆಯ ವಿರುದ್ಧ ಸಿಡಿದು ನಿಂತ ಘಟನೆಗಳನ್ನು ಹರಿಹರನ ರಗಳೆಯಲ್ಲಿ ಕಾಣುತ್ತೇವೆ. ಜೇಡರ ದಾಸಿಮಯ್ಯನ ಹೆಂಡತಿ ದುಗ್ಗಲೆ, ಜಯಸಿಂಹನ ಹೆಂಡತಿ ಸುಗ್ಗಲೆ, ಪೆರುಮಾಡಿ ರಾಯನ ಹೆಂಡತಿ ಲಕುಮಾದೇವಿ, ಇವರೆಲ್ಲ ಗಂಡನ ಅಧೀನರಾಗಿದ್ದರು ಪುರುಷ ಸಮಾನರಾಗಿ ನಿಂತು ಜೀವನ ನಡೆಸಿದವರು. ಇಂದಿನವರೆಗೂ ಇದೇ ಸ್ಥಿತಿ ಮುಂದುವರೆದುಕೊಂಡು ಬಂದಿದ್ದು. ಅಂದೇ ಹರಿಹರ ಸ್ತ್ರೀ-ಸ್ವತಂತ್ರದ ಬಗ್ಗೆ ಧನಿವತ್ತಿದವನು. ಶಿವಭಕ್ತರು ಅರಸುತನವನ್ನು ಒಪ್ಪಿದ್ದರೂ ಪ್ರಜೆಗಿಂತ ಪ್ರಭು ಮೇಲಲ್ಲ. ಸಹಭೋಜನವೆಂದರೆ ಗೊತ್ತಿಲ್ಲದ ವ್ಯವಸ್ಥೆಯ ಮಧ್ಯದಲ್ಲಿ ಶಿವಭಕ್ತರು "ಸಹಪಂಕ್ತಿ ಭೋಜನ" ಪರಂಪರೆ ಹುಟ್ಟು ಹಾಕಿದರು ಅದರಂಗವಾಗಿ ಮನೆಗಳು ಮಹಾಮನೆಯಾದವು. ವಚನಕಾರರ ದಾಸೋಹ ಮೌಲ್ಯ ಮಹಾಮನೆಗಳಿಂದ ವಿಸ್ತಾರಗೊಂಡಿತ್ತು. ಕುಟುಂಬ ವಾತ್ಸಲ್ಯದ ಮನಸ್ಸು ಸಮೂಹ ವಾತ್ಸಲ್ಯಕ್ಕೆ ತಿರುಗಿದುದೇ ದಾಸೋಹದ ಸಾರ್ಥಕತೆ ಹರಿಹರನಲ್ಲಿ ಈ ದಾಸೋಹವು ಪ್ರಸಾದ ಮೌಲ್ಯವಾಗಿದೆ. ತಿರಸ್ಕೃತ ವ್ಯಕ್ತಿಯ ಸ್ತುತಿಯೊಂದಿಗೆ ಪ್ರಸಾದ ಸೇವಿಸುವ ಮೂಲಕ, ಶೋಷಣೆಗೊಳಗಾದ ಜನಾಂಗವೊಂದರ ಅಭಿವೃದ್ಧಿಯ ಯೋಜನೆ ಹರಿಹರನ ರಗಳೆಗಳಲ್ಲಿ ಕಾಣುತ್ತೇವೆ. ಜನದೂರ ಸಂಸ್ಕೃತಿಗಿಂತ ಜನಪದ ಸಂಸ್ಕೃತಿಯನ್ನು ಬಾಳದ ಶಿವಭಕ್ತರ ಬದುಕಿನ ಚಿತ್ರಣ ಹರಿಹರನ ರಗಳೆಗಳಲ್ಲಿ ವ್ಯಕ್ತವಾಗಿವೆ.

ಎಸ್.ಜಿ. ನಾರಾಯಣಸ್ವಾಮಿ ಕನ್ನಡ ಉಪನ್ಯಾಸಕರು

ನೀ ಇದನ್ನು ತಿಳಿ

ಕ್ರೋಧ	- ಬುದ್ಧಿಯನ್ನು ತಿನ್ನುತ್ತದೆ.
ಅಹಂಕಾರ	- ಜ್ಞಾನವನ್ನು ತಿನ್ನುತ್ತದೆ.
ಪ್ರಾಯಶ್ಚಿತ್ತ	- ಪಾಪವನ್ನು ತಿನ್ನುತ್ತದೆ.
ಮೋಹ	- ಮರ್ಯಾದೆಯನ್ನು ತಿನ್ನುತ್ತದೆ.
ಲಂಚ	- ಗೌರವವನ್ನು ತಿನ್ನುತ್ತದೆ.
ಚಿಂತೆ	- ಆಯುಷ್ಯವನ್ನು ತಿನ್ನುತ್ತದೆ.

ಶೃತಿ ಎಂ. 4ನೇ ಸೇಮ್, ಬಿ.ಕಾಂ

ದಕ್ಷಿಣ ಕೊರಿಯಾಗೆ ಒಂದು ಪತ್ರ

ಭ್ರಷ್ಟಾಚಾರ ಭ್ರಷ್ಟಾಚಾರ
ಭಾರತದ ಮೂಲೆ ಮೂಲೆಗಳಲ್ಲಯು
ನಡೆಯುತ್ತಿದೆ ಭ್ರಷ್ಟಾಚಾರ
ಭ್ರಷ್ಟಾಚಾರವನ್ನು ಬೇರು ಸಮೇತ ಕಿತ್ತು ಹಾಕಲು
ಭಾರತದಲ್ಲ ಹತ್ತಿರುವುದು ಅಣ್ಣಾ ಎಂಬ
ಕೆಂಡದ ಹೂ ಅದಕ್ಕೆ ನೀರು ಎರೆಯಲು ಬರುವೇಯ

ದೂರದ ವಿದೇಶದಲ್ಲ ನಿಂತು ಕೂಗಿದರೆ
ಅದು ಲಂಚಗುಳತನರಿಗೆ ಕೇಳಿಸದು
ಬರುವೇಯ ಗೆಲೆಯ ಬಂದು ನನ್ನ
ಧ್ವನಿಯ ಜೊತೆಯಲ್ಲ ಧ್ವನಿಗೂಡಿಸು
ಸ್ವದೇಶ ನೆಲದಲ್ಲ ನಿಂತು ನಾವೆಲ್ಲರು
ಭ್ರಷ್ಟಾಚಾರ ವಿರುದ್ಧ ಧ್ವನಿ ಎತ್ತೋಣ

ಭಾರತದಲ್ಲ ಹತ್ತಿರುವ ಅಣ್ಣಾ ಎಂಬ
ದೀಪಕ್ಕೆ ಸದಾ ಎಣ್ಣೆ ಹಾಕುತ್ತಿರುವ
ವಿದ್ಯಾರ್ಥಿಗಳು ಶಿಕ್ಷಕರು ಸಂಘ ಸಂಸ್ಥೆಗಳು
ಎಲ್ಲಾರು ನಿಂತಿರುವವರು ಟೊಂಕ ಕಟ್ಟಿ
ನೀನ್ ಬಂದರೆ ಅಣ್ಣಾನ ಧ್ವನಿಗೆ ಧ್ವನಿಯಾಗಿ
ಭ್ರಷ್ಟಾಚಾರ ವಿರುದ್ಧ ಕಪ್ಪು ಬಾವುಟ ಹಾರಿಸಬಹುದು

ರಂಗಸ್ವಾಮಿ ಎಚ್.ಬಿ. ಕನ್ನಡ ಉಪನ್ಯಾಸಕರು

ನಮ್ಮ ಕಾಲೇಜು

ಈಜಲು ಬಯಸುವುದು ಮೀನು
ಬೆಲೆಯಲು ಬಯಸುವುದು ವಿ.ಇ.ಉ
ಶಿಕ್ಷಣದ ಭಂಡಾರವಿಲ್ಲದೆ ನೋಡಿ
ಬೆಲೆಯುವುದು ಶಿಕ್ಷಣ ಸಮಾಜದ ಜೋಡಿ
ಉತ್ತಮ ಶಿಕ್ಷಣ ನೀಡುವುದು ವಿ.ಇ.ಉ
ಹಾರೈಸುವೆ ಸದಾ ಮುಂದುವರೆಯಲಿ ವಿ.ಇ.ಉ.

ಅಬ್ದುಲ್ ಮಸೂದ್.ಎಸ್ 6ನೇ ಸೆಮಿಸ್ಟರ್, ಬಿ.ಕಾಂ.

ವೇದಗಳ ಮಹತ್ವ

- ನರೇಂದ್ರ, ಸಂಸ್ಕೃತ ಉಪನ್ಯಾಸಕರು

ವೇದ ಶಬ್ದಾರ್ಥ :- ವೇದ ಎಂದರೆ ಜ್ಞಾನರಾಶಿ ಎಂದು ಹೇಳಬಹುದು. “ವಿದಜ್ಞಾನೇ”, ವಿದ ಸತ್ತಾಯಾಮ, ವಿದ ವಿಚಾರಣೆ, ವಿದ್ಲ್ಯಲಾಭೇ ವಿದ ಚೇತನಾಖ್ಯಾನ ನಿವಾಸೇಷು” ಮುಂತಾದ ಧಾತುಗಳಿಗೆ ಭಾವಾರ್ಥದಲ್ಲ ‘ಷ’ ಇತ್ಯಾದಿ ಪ್ರತ್ಯಯವನ್ನು ವಿಧಿಸಿದಾಗ “ವೇದ” ಎಂಬ ಶಬ್ದದ ನಿಷ್ಪತ್ತಿಯಾಗುತ್ತದೆ. ಇವು ಜ್ಞಾನನಿಧಿಗಳು, ಮಾನವನ ಹಿತ ಬಯಸುವವು ಮತ್ತು ಕರ್ತವ್ಯ ಬೋಧನೆಯನ್ನು ತಿಳಿಸುವ ಗ್ರಂಥಗಳಾಗಿವೆ.

ವೇದಗಳ ವೈಶಿಷ್ಟ್ಯ :- ವೇದಗಳು ವಿಜ್ಞಾನದ ರಾಶಿಗಳು, ಸಂಸ್ಕೃತಿಯ ಆಧಾರಗಳು, ಕರ್ತವ್ಯ ಅಕರ್ತವ್ಯಬೋಧಕಗಳು, ಶುಭ-ಅಶುಭ ನಿರ್ದೇಶಕಗಳು, ಜೀವನವನ್ನು ಸಾರ್ಥಕ ಪಡಿಸುವುಗಳು, ವಿಶ್ವ ಹಿತವನ್ನು ಬಯಸುವುದು, ಸುಖ-ಶಾಂತಿಸಾಧನೆಗಳು, ಜ್ಞಾನವೆಂಬ ಪ್ರಕಾಶ ನೀಡತಕ್ಕವುಗಳು, ಸತ್ಯದ ದಾರಿಗಳು, ಕೃತಿಗಳಿಗೆ ಪ್ರೇರಣಾ ದಾಯಕಗಳು, ಆಸೆಯ ಆಶ್ರಯಗಳು ನಿರಾಶೆಯನ್ನು ನಿರ್ಮೂಲನೆ ಮಾಡತಕ್ಕವುಗಳು, ಧರ್ಮ, ಅರ್ಥಕಾಮ ಮತ್ತು ಮೋಕ್ಷಗಳನ್ನು ಪಡೆಯುವುದಕ್ಕೆ ಮೆಟ್ಟಿಲುಗಳು ಎಂದು ವೇದಾರ್ಥದ ಅನುಶೀಲನೆಯಿಂದ ನಮಗೆ ತಿಳಿದುಬರುತ್ತದೆ.

ವೇದಗಳ ಆವಿರ್ಭಾವ :- “ಗೌರೀ ಮಿಮಾಯ” ಎಂಬ ಮಂತ್ರವೇ ತಿಳಿಸುವಂತೆ ಸೃಷ್ಟಿಯ ಪ್ರಾರಂಭದಲ್ಲ ಸಮಸ್ತ ಲೋಕಗಳು ಜಲಮಯವಾಗಿದ್ದವು. ಆಗ ಪರಬ್ರಹ್ಮನ ಮುಖಾರವಿಂದದಲ್ಲ ನೆಲೆಸಿದ್ದ ಗೌರೀ ದೇವಿಯು ಬ್ರಹ್ಮನು ನಿಟ್ಟುಸಿರು ಬಿಟ್ಟಾಗ ನೀರನ್ನು ಕೈಯಿಂದ ಮುಟ್ಟಿದಳು. ‘ಆಗ ‘ಓಂಕಾರ’ದ ಪ್ರಾದುರ್ಭಾವವಾಯಿತು. ಹೀಗೆ ಗೌರೀ ದೇವಿಯು ಶಬ್ದವನ್ನು ನೀರಿನ ಮೇಲೆ ಮಾಡಿದಾಗ, ಭೂಃ, ಭುವಃ, ಸುವಃ ಎಂಬ ವ್ಯಾಕೃತಿಗಳು, ನಾಲ್ಕು ವೇದಗಳು, ಆರು ಅಂಗಗಳು (ಶಿಕ್ಷಾ, ವ್ಯಾಕರಣ, ಛಂದಸ್ಸು, ನಿರುಕ್ತ, ಜ್ಯೋತಿಷ ಮತ್ತು ಕಲ್ಪ), ಇತಿಹಾಸ ಪುರಾಣ ಮತ್ತು ಅಸಂಖ್ಯಾತವಾದ ಶಬ್ದರಾಶಿಯು ಕ್ರಮವಾಗಿ ಉತ್ಪತ್ತಿಯಾಯಿತು. ಇದೆಲ್ಲವೂ ಆಗ ಆಕಾಶದಲ್ಲ ಅಪ್ಯಕ್ತ ಸ್ವರೂಪದಲ್ಲಿದ್ದವು. ಸೃಷ್ಟಿಯ ನಂತರ ಸತ್ಯಯುಗದಿಂದ ದ್ವಾಪರಯುಗದವರೆಗೆ ಅನೇಕ ಋಷಿಗಳೂ ಸಮಾಧಿಸ್ಥಿತಿಯಲ್ಲ ತಪಸ್ಸನ್ನು ಆಚರಿಸುತ್ತಿರುವಾಗ ಈ ಮಂತ್ರಗಳನ್ನು ನೋಡಿದರು, ಕೇಳಿದರು, ಹೀಗೆ ಪ್ರಪಂಚದಲ್ಲ ವೇದಗಳ ಪ್ರಚಾರವಾಯಿತು.

ವೇದಗಳ ವಿಭಜನೆ :- ಹೀಗೆ ಋಷಿಗಳಿಂದ ಸಾಕ್ಷಾತ್ಕೃತವಾದ ಮಂತ್ರಸಮೂಹವನ್ನು ದ್ವಾಪರದಲ್ಲ ಪರಾಶರಮಹರ್ಷಿಗಳ ಮತ್ರರಾದ ಪಾರಾಶರ್ಯರು ವಿಭಾಗಮಾಡಿದರು. ಪದ್ಯಮಯವಾದ ಮಂತ್ರಗಳನ್ನು ಒಂದೆಡೆ ಸೇರಿಸಿ ಅವುಗಳಿಗೆ “ಋಣ” ಎಂದು ಹೆಸರಿಟ್ಟರು. ಅವು “ಋಗ್ವೇದ”ವಾಯಿತು.

ಹೀಗೆ ಗದ್ಯಮಯವಾದ ಮಂತ್ರಗಳಿಗೆ “ಯಜು” ಎಂದೂ, ಗಾನ (ಹಾಡು) ಮಯವಾದ ಮಂತ್ರಗಳಿಗೆ “ಸಾಮ” ಎಂದೂ ಅಥರ್ವ ಋಷಿಯಿಂದ ನೋಡಲ್ಪಟ್ಟ ಮಂತ್ರಗಳಿಗೆ “ಅಥರ್ವ” ಎಂದೂ ನಾಮಕರಣ ಮಾಡಿದರು. ಅವು ಕ್ರಮವಾಗಿ ಯುಜುವೇದ, ಸಾಮವೇದ ಮತ್ತು ಅಥರ್ವವೇದ ಎಂದು ಪ್ರಸಿದ್ಧವಾದವು ಹೀಗೆ ವೇದಗಳನ್ನು ವಿಭಜಿಸಿದ್ದರಿಂದ ಅವರಿಗೆ “ವೇದವ್ಯಾಸ” ಎಂಬ ಹೆಸರು ಬಂದಿತು.

ವೇದಗಳಲ್ಲರುವ ವಿಷಯಗಳು :- ಆಧಿ ದೈವಿಕ, ಆಧ್ಯಾತ್ಮಿಕ, ಆಧಿಭೌತಿಕ ವಿಷಯಗಳು, ಧಾರ್ಮಿಕ, ಆಚಾರ, ಶಿಕ್ಷಣ, ಸಂಸ್ಕೃತಿ, ಸೃಷ್ಟಿ, ಪ್ರಳಯ ಜೀವಾತ್ಮ-ಪರಮಾತ್ಮರ ಸಂಬಂಧ, ದಾರ್ಶನಿಕ, ಪೌರಾಣಿಕ, ಸಾಮಾಜಿಕ, ರಾಷ್ಟ್ರೀಯತೆ ರಾಜನೀತಿ-ಮನೋವಿಜ್ಞಾನ - ಆಯುರ್ವೇದ, ಗಣಿತ, ವಿಜ್ಞಾನ ಖಗೋಳ, ಅರ್ಥಶಾಸ್ತ್ರ, ನಾಟ್ಯಶಾಸ್ತ್ರ, ಕಾವ್ಯಶಾಸ್ತ್ರ, ಕಾಮಶಾಸ್ತ್ರ, ಕೃಷಿ ಹೀಗೆ ಅನೇಕ ವಿಷಯಗಳು ವೇದಗಳ ಪರಿಶೀಲನೆಯಿಂದ ದೃಗ್ಗೋಚರವಾಗುತ್ತವೆ. ಪ್ರಪಂಚದ ಎಲ್ಲಾ ಸಂಸ್ಕೃತಿಗಳು ಪರಿಚಯವಾಗುತ್ತವೆ.

ವೇದಗಳ ಅಧ್ಯಯನಕ್ಕೆ ಯಾರು ಅಧಿಕಾರಿ ? :- “ಯಥೇಮಾಂ ವಾಚಂ” ಎಂಬ ಮಂತ್ರವೇ ಘೋಷಿಸುವಂತೆ - ಜಾತಿ - ಮತ - ಅಂಗ - ವಯಸ್ಸು ವೇದಮಂತ್ರಗಳನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳುವುದು ಹೇಗೆ ? :- ವೇದ ಮಂತ್ರಗಳನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳುವುದಕ್ಕಾಗಿ ಶಿಕ್ಷಾ, ವ್ಯಾಕರಣ, ಛಂದಸ್ಸು, ನಿರುಕ್ತ, ಜ್ಯೋತಿಷ ಮತ್ತು ಕಲ್ಪ, ಇತಿಹಾಸ, ಪುರಾಣ ಇವುಗಳನ್ನು ಅಧ್ಯಯನ ಮಾಡಿ ನಂತರ ವೇದಾರ್ಥ ತಿಳಿದುಕೊಳ್ಳುವುದಕ್ಕಾಗಿ ಪ್ರಯತ್ನ ಮಾಡಬೇಕು.

ವೇದಗಳು ವಿಶ್ವಮಾನವತ್ವ ಸಂರಕ್ಷಕಗಳು :-

“ಈಶ್”ನ ರಹಸ್ಯವಾಸದ ಬಗ್ಗೆ “ನ್ಯೂ ಟಿಸ್ಟಾಮೆಂಟ್” ಎಂಬ ಗ್ರಂಥದಲ್ಲ ಉಲ್ಲೇಖಿಸಲಾಗಿದೆ. ಅವರು ಭಾರತದಲ್ಲ ಹದಿಮೂರು ವರ್ಷಗಳು ವಾಸವಾಗಿದ್ದರು ಎಂಬ ಜನಶ್ರುತಿ ಇದೆ. ಪಾಟಲೀ ಪುತ್ರ, ಕಾಶೀ, ಲೆಹ್ ಎಂಬ ಸ್ಥಾನಗಳಲ್ಲ ವಾಸವಾಗಿದ್ದರು. ಅವರು ಭಾರತೀಯ ದರ್ಶನಗಳನ್ನು, ಉಪನಿಷತ್‌ಗಳನ್ನು ವಿಶೇಷವಾಗಿ ಭಗವದ್ಗೀತೆಯನ್ನು ಅಧ್ಯಯನ ಮಾಡಿದ್ದರು. “ಕೃಷ್ಣ” ಎಂಬ ಹೆಸರನ್ನು ಇಟ್ಟುಕೊಂಡಿದ್ದರು. ಈಗಲೂ ವಂಗದೇಶದಲ್ಲ ಶ್ರೀಕೃಷ್ಣಭಕ್ತರು ಕೃಷ್ಣನನ್ನು “ಕೃಷ್ಣ” ಎಂದು ಕರೆಯುತ್ತಾರೆ. ಹೀಗೆ ಈಶ್‌ನು “ಕೃಷ್ಣ” ಎಂಬ ಹೆಸರಿನಿಂದ ಪ್ರಸಿದ್ಧನಾಗಿ ಒಂದು ಹೊಸಮತವನ್ನು ಸ್ಥಾಪಿಸಿದನು. ಉಪನಿಷತ್ತುಗಳ ಸಾರವಾದ ಶ್ರೀಮತ್ ಭಗವದ್ಗೀತೆಯ ಅಹಿಂಸಾ-ದಯೆ-ಸರ್ವಭೂತಹಿತ-ಮೈತ್ರೀ ಭಾವನೆ - ಭಕ್ತಿ ಮುಂತಾದ ಸಿದ್ಧಾಂತಗಳನ್ನು ಕೃಷ್ಣನ ಭಕ್ತನಾಗಿ “ಕ್ರಿಸ್ತ” ಆದ ಕ್ರೈಸ್ತನ ಬೈಬಲ್‌ಗೂ ವೇದಗಳು ಮಾರ್ಗದರ್ಶಕಗಳಾದವು. ಹೀಗೆ ವೇದಗಳ ಸಹಾಯದಿಂದ ವಿಶ್ವದಲ್ಲ ಸಂಸ್ಕೃತಿ ಮತ್ತು ಜ್ಞಾನ ವಿಭಾಗಗಳಿಗೆ ವೇದಗಳು ಮೂಲ ಸ್ಪೋರ್ಟಗಳಾಗಿವೆ. ಸಮಗ್ರ ವಿಶ್ವದಲ್ಲ ಶಾಂತಿಯನ್ನು ಸ್ಥಾಪಿಸುವ ಶಕ್ತಿ ವೇದಗಳಿಗೆ ಇದೆ. ಇವು ಪ್ರಪಂಚವನ್ನು ಒಂದು ಮಾಡುತ್ತವೆ. ಮಿಶ್ರಿತವಾದ ಬೇರೆ ಭಾಷೆಗಳನ್ನು ಸೇರಿಸಿ ಪ್ರಪಂಚವನ್ನು ಒಂದೇ ಅಡಿಯಲ್ಲ ತರಬೇಕೆಂದು ಪಾಶ್ಚಾತ್ಯರು ಹಿಂದೆ ಮಾಡಿದ ಪ್ರಯತ್ನ ವಿಫಲವಾಯಿತೆಂದರೆ ವೇದದ ಶಕ್ತಿ, ಸಾಮರ್ಥ್ಯ ಅಪರಿಮಿತ ವಾದುದೆಂದು ತಿಳಿದು ಬರುತ್ತದೆ.

ವೇದಗಳ ಮಹತ್ವವನ್ನು ಅರಿತು ಭಾರತೀಯರು ಮತ್ತು ಪಾಶ್ಚಾತ್ಯರು ತಮ್ಮ ಜೀವನವನ್ನು ವೇದಗಳಿಗಾಗಿ ಮುಡಿಪಿಟ್ಟರು. ಸಾಯಣಾಚಾರ್ಯ, ಭಟ್ಟಭಾಸ್ಕರ, ವೆಂಕಟ ಮಾಧವ, ಮಹರ್ಷಿ ದಯಾನಂದ ಮಧುಸೂದನ ಓರೂ, ಮೋತೀಲಾಲ್ ಶರ್ಮಾ, ವಾಸುದೇವಶರಣ್ ಅಗ್ರವಾಲ್ ಅರ್‌ಚಂದೋ, ವ್ಯಾಕ್ಸ್‌ಮುಲ್ಲರ್, ರುಡೋಲ್ಫ್, ರೋಲ್, ವಿಲ್ಸನ್, ಗ್ರಿಫಿಥ್ ಮ್ಯಾಕ್ ಡೊನಲ್ಡ್, ಮುಂತಾದ ಪಂಡಿತರು ಅಗ್ರಗಣ್ಯರಾಗಿದ್ದರು ವೇದದಲ್ಲ ನಮ್ಮ ಹಿಂದಿನ ಹಿರಿಯರು - ಪಾಶ್ಚಾತ್ಯರು ಸ್ಕೃತಿ-ಕೀರ್ತನೆ ಭಜನೆಗಳಲ್ಲ ತಲ್ಲೀನರಾಗಿ ಅಮೃತ ರಸ ಆಸ್ವಾದನೆ ಮಾಡಿದರು. ಆದರೆ ಈಗಿನ ಭಾರತೀಯ ನಾಗರಿಕರು ಆ ರೆಸಾನ್ಸದನೆಯಿಂದ ವಂಚಿತರಾಗುತ್ತಿದ್ದಾರೆ. ಪಾಶ್ಚಾತ್ಯ ಭೌತಿಕ ವಿಷಯಗಳಲ್ಲ ಆಸಕ್ತರಾಗಿ ದುಃಖ ರೋಗಗಳಿಗೆ ಪುಷ್ಟಿಯನ್ನು ನಾವು ಕೊಡುತ್ತಿದ್ದೇವೆ? ಇದೇಕೆ?

..... ಓಂ ತಥ್ಯತ್

ಕವನ

ಓ ಗೆಳತಿ ಎಲ್ಲ ಮರೆಯಾಗಿ ಹೋದೆ
 ನನ್ನಗೆ ಕಾಣದೆ
 ನಿನ್ನ ಅರಳದ ಕಣ್ಣುಗಳನ್ನು ನೋಡುವ ಆಸೆ
 ನನ್ನಗೆ ಗೆಳತಿ ಓ ಗೆಳತಿ
 ನಿನ್ನ ಕೋಮಲವಾದ ಮುಖವನ್ನು ನೋಡುವ ಆಸೆ
 ನನ್ನಗೆ ಗೆಳತಿ ಓ ಗೆಳತಿ
 ಬರುವೆಯ ನನ್ನಗಾಗಿ ತೋರುವೆಯ ಆ ನಿನ್ನ ಮುಖವ
 ಓ ಗೆಳತಿ ನನ್ನ ಮನದ ಓಡತಿ.
 ಮನಸಲ್ಲ ಪದಗಳ ಜೋಡಿಸುವ ನೀನು
 ತುಟಿಗಳ ಅರಳಿಸಿ ಮಾತಾನಾಡುವುದಿಲ್ಲವೇಕೆ
 ಪದಗಳ ಅಷ್ಟುಂದು ಬಾರವೇ
 ಅಥವಾ ನನ್ನೊಂದಿಗೆ ಮಾತನಾಡುವ ಆಸೆ ಇಲ್ಲವೆ
 ಕಣ್ಣುಗಳಲೇ ಎಲ್ಲಾ ಹೇಳುವ ನೀನು ಒಮ್ಮೆ
 ತುಟಿ ಅರಳಿಸಿ ಮಾತನಾಡಿ ಬಿಡ್ಡ ಬಾರದೆ ಗೆಳತಿ

ಚೈತ್ರ ಸಿ.ಕೆ. ಬಿ.ಎಸ್ಸಿ. (ಪ್ಯಾಡ್) 4ನೇ ಸೆಮಿಸ್ಟರ್

ಅಮೃತ ವರ್ಷನ

1. ತನೆಬಟ್ಟ ಭತ್ತ ವಾಗುತ್ತದೆ
ಗೊನೆಬಟ್ಟ ಬಾಳೆ ಬಾಗುತ್ತದೆ
ಫಲ ಬಟ್ಟ ಮಾವು ಮಾಗುತ್ತದೆ
ಏನೂ ಇಲ್ಲದ ಈ ಡಂಬರದ ಶರೀರ ಬೀಗುತ್ತದೆ
2. ಧ್ಯಾನದ ಬೀಜದ ಬತ್ತಿದರೆ ಒಂದು ವರ್ಷದ ಫಲ
ಹಣ್ಣಿನ ಬೀಜ ಬತ್ತಿದರೆ ಹತ್ತು ವರ್ಷದ ಫಲ
ವಿದ್ಯೆಯೆಂಬ ಬೀಜ ಬತ್ತಿದರೆ ನೂರು ವರ್ಷದ ಫಲ
3. "ಸಿಡುಕು" ಸಿಂಗಾರ ಕೆಡಿಸಿದರೆ
"ಚಟ" ಬುದ್ಧಿಯನ್ನು ಕೆಡಿಸುತ್ತದೆ
"ಸೇಡು" ಮಾನವೀಯತೆಯನ್ನು ಮುಳುಗಿಸಿದರೆ
"ಸ್ನೇಹ" ಮತಿಗೆಟ್ಟವರನ್ನೂ ಸಹ ಮೇಲಕ್ಕೆತ್ತುತ್ತದೆ
4. ಸ್ವತಃ ಗಳಿಸಿ ಉಣ್ಣುವುದು "ಪ್ರಕೃತಿ"
ಇನ್ನೊಬ್ಬರನ್ನು ಕಸಿಯುವುದು "ವಿಕೃತಿ"
ಗಳಿಸಿ ಇತರರಿಗೆ ಉಣಿಸುವುದು "ಸಂಸ್ಕೃತಿ"
5. "ಕೃಷಿಕನಿಗೆ ದುರ್ಭಿಕ್ಷವಿಲ್ಲ,
ಮೌನವಾಗಿರುವವನಿಗೆ ಕಲಹವಿಲ್ಲ,
ಜಾಗೃತವಾಗಿರುವವನಿಗೆ ಭಯವಿಲ್ಲ."
6. "ಲೋಕವನ್ನೇ ಬೆಳಗುವ ಸೂರ್ಯನು ತನ್ನ ಸಾಮರ್ಥ್ಯಕ್ಕೆ ತಾನೇ ಹೆಮ್ಮೆ ಪಡುವುದಿಲ್ಲ".
7. "ಕತ್ತಲೆಯ ಹೊರತು ದೀಪದ ಮಹತ್ವ ತಿಳಿಯದಂತೆ, ದುಃಖದ ಅನುಭವವಿಲ್ಲದ ಸುಖದ ಮಹತ್ವ ತಿಳಿಯದು".

ಶ್ಲೋಕ. ಎಂ. 6ನೇ ಸೆಮಿಸ್ಟರ್, ಬಿ.ಕಾಂ.,

<p>ಬರೆಯಲು ಕುಳಿತೆ ಅನುರಾಗದ ಕರೆಯೋಲೆಯ ಆಗ ಆಕಾಶವೇ ಪತ್ರವಾಗಿ ದರೆಯ ಓತ್ತಿಗೆಗೆ ಹತ್ರವಾಗಿ ಸಾಗರವೇ ಲೇಖನಿಗೆ ಶಾಯಿಯಾಗಿ ನಕ್ಷತ್ರಗಳೇ ಪ್ರೇಮ ಪದಗಳಾದವು</p>	<p>ಸ್ನೇಹ ಎಂಬುದು ಪಕ್ಷಿಯಂತೆ ಗಟ್ಟಿಯಾಗಿ ಹಿಡಿದರೆ ಸತ್ತುಹೋಗತ್ತೆ ಸಡಿಲ ಬಿಟ್ಟರೆ ಹಾರಿ ಹೋಗುತ್ತೆ ಮೃದುವಾಗಿ ಮೈ ಸವರಿದರೆ ನಮ್ಮ ಬಳಿಯೇ ಇರುತ್ತೆ</p>
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ಮೂರು ಅಕ್ಷರದ ಮಾನವ

ಮಾನವ ಎಂಬ ಮೂರು ಅಕ್ಷರದವನು ಪ್ರಪಂಚ ಎಂಬ ಮೂರು ಅಕ್ಷರದಲ್ಲರವ ಆಸ್ತತ್ರೆ ಎಂಬ ಮೂರು ಅಕ್ಷರದಲ್ಲ ವೈದ್ಯರು ಎಂಬ ಮೂರು ಅಕ್ಷರದವರ ಸಹಾಯದಿಂದ ಜಗತ್ತು ಎಂಬ ಮೂರು ಅಕ್ಷರಕ್ಕೆ ಕಾಳಡುತ್ತಾನೆ. ಅವನು ದೊಡ್ಡವನಾಗುತ್ತ ಗುರುವು ಎಂಬ ಮೂರು ಅಕ್ಷರಕ್ಕೆ ಕೈ ಮುಗಿದು ಪುಸ್ತಕ ಎಂಬ ಮೂರು ಅಕ್ಷರವನ್ನು ಹಿಡಿದು ಜೀವನ ಎಂಬ ಮೂರು ರಸ್ತೆಗೆ ಕಾಳಡುತ್ತಾನೆ. ಅಲ್ಲೂ ಉತ್ತೀರ್ಣನಾಗಿ ಮದುವೆ ಎಂಬ ಮೂರು ಅಕ್ಷರದಲ್ಲ ಸಂಗಾತಿ ಎಂಬ ಮೂರು ಅಕ್ಷರದವಳನ್ನು ಸೇರುತ್ತಾನೆ. ಆಗ ಅವನಿಗೆ ಮಕ್ಕಳು ಎಂಬ ಮೂರು ಅಕ್ಷರವು ಉಲ್ಲಾಸ ಎಂಬ ಮೂರು ಅಕ್ಷರ ಸೇರುತ್ತದೆ. ಅವನು ಚಿಕ್ಕವನಿದ್ದಾಗ ಕನಸು ಎಂಬ ಮೂರು ಅಕ್ಷರದಲ್ಲ ನೋಡಿದ್ದೆಲ್ಲಾ ನನಸು ಎಂಬ ಮೂರು ಅಕ್ಷರದಲ್ಲ ಆಗುತ್ತದೆ. ನಂತರ ಅವನಿಗೆ ವಯಸ್ಸು ಎಂಬ ಮೂರು ಅಕ್ಷರವು ಜಾಸ್ತಿಯಾದಾಗ ಕರ್ತವ್ಯ ಎಂಬ ಮೂರು ಅಕ್ಷರದಿಂದ ಚಡುವು ಎಂಬ ಮೂರು ಅಕ್ಷರ ಪಡೆಯುತ್ತಾನೆ.

ವಿಶ್ರಾಂತಿ ಎಂಬ ಮೂರು ಅಕ್ಷರ ಮುಗಿದಾಗ ವಯಸ್ಸು ಎಂಬ ಮೂರು ಅಕ್ಷರವಾಗಿ ಮರಣ ಎಂಬ ಮೂರು ಅಕ್ಷರವನ್ನು ಹೊಂದಿ ಸ್ಮಶಾನ ಎಂಬ ಮೂರು ಅಕ್ಷರದಲ್ಲ ತನ್ನ ಜೀವನ ಎಂಬ ಮೂರು ಅಕ್ಷರವನ್ನು ವಿದಾಯ ಎಂಬ ಮೂರು ಅಕ್ಷರದಲ್ಲ ತನ್ನ ಜೀವನ ಎಂಬ ಮೂರು ಅಕ್ಷರವನ್ನು ವಿದಾಯ ಎಂಬ ಮೂರು ಅಕ್ಷರದ ಜೊತೆಗೆ ಮುಗಿಸುತ್ತಾನೆ.

ಎಂ.ವಿ. ಪದ್ಮಶ್ರೀ 6 ಸೆಮ್ ಬಿ.ಕಾಂ

ನಾನ್ಯಾರೆಂದು ಬಲ್ಲರಾ.....!

ನಾನಲ್ಲದ ನಾನು

ಕಡಲಾದರು, ಅಲೆಗಳಲ್ಲದ ತೆರೆ ನಾನು
ಮಳೆಯಾದರೂ, ಮುತ್ತಾಗದ ಸ್ವಾತಿಯ ಹನಿ ನಾನು
ಹೊತ್ತಾದರೂ, ಮುಳುಗದ ಮುಸ್ಸಂಜೆಯ ಸೂರ್ಯ ನಾನು
ಮರವಾದರೂ, ಹಸಿರಿಲ್ಲದೆ - ಒನರಿಲ್ಲದ ಬಂಜೆ ನಾನು
ಗುಡಿಯಾದರೂ, ದೀಪ-ಧೂಪವಿಲ್ಲದ ಪಾಳು ನಾನು
ಮುತ್ತಾದರೂ, ಮಿನುಗದ ಕತ್ತಲೆಯ ಮಣಿ ನಾನು
ಬಯಲಾದರೂ, ಹಸಿರಿಲ್ಲದೆ - ಉಸಿರಿಲ್ಲದ ಬೋಳು ನಾನು
ಜೇನಾದರೂ, ಸಿಹಿ ನೀಡದ ಸಿಪ್ಪೆ ನಾನು
ಕಾಯಾದರೂ, ರುಚಿ ನೀಡದ ಕರಡಿ ನಾನು
ಹಗಲಾದರೂ, ತೇಲಾಡುವ ಚಂದ್ರ ನಾನು
ಮುಗಿಲಾದರೂ, ಮಳೆ ನೀಡದ ಮೋಡ ನಾನು
ರೆಕ್ಕೆ ಇದ್ದರೂ, ಹಾರಲಾರದ ಹಕ್ಕಿ ನಾನು
ಕೂವಾದರೂ, ಸುವಾಸನೆ ಬೀರದ ಬೊಂಬೆ ನಾನು
ಮನಸ್ಸಿದ್ದರೂ, ಭಾವನೆಗಳಿಂದ ದೂರ ನಾನು
ನಾನಾದರೂ, ಇಂದು ನಾನಲ್ಲದ ನಾನು

ಸರಿತಾ. ಬಿ.4 ಸೆಮ್ ಬಿ.ಕಾಂ(ಬ)

ಅಮ್ಮ

ತಾಯಿಯ ಕನಸು

ಒಂದು ಹೆಣ್ಣು ಮದುವೆ ಮಾಡಿಕೊಂಡು ಗಂಡನ ಮನೆಗೆ ಬಂದಾಗ. ಆ ಹೆಣ್ಣು ತವರಿನ ಮನೆ ಬಿಟ್ಟು ತನ್ನ ಗಂಡನನ್ನು ಸರಸ್ವತಿಯೆಂದು ಕೊಂಡು ಮನೆಗೆ ಬರುತ್ತಾಳೆ. ಅವಳ ತಂದೆ, ತಾಯಿ, ಅಣ್ಣ, ತಮ್ಮ, ತಂಗಿ, ಅಕ್ಕ ಎಲ್ಲರೂ ತನ್ನ ಗಂಡನ ಮನೆಯಲ್ಲೇ ನೋಡಿಕೊಂಡು ತುಂಬಾ ಸಂತೋಷವಾಗಿ ಸಂಸಾರ ಮಾಡುತ್ತಾಳೆ. ಒಂದು ದಿನ ಅವಳು ಬಸುರಿ ಎಂದು ತಿಳಿದುಕೊಂಡು ತುಂಬಾ ಸಂತೋಷ ಪಡುತ್ತಾಳೆ. ಆಗ ಅವಳು ಅವರ ಮನೆಯಲ್ಲಿ ಸಂಬಂಧದವರೆಲ್ಲ ಅವಳನ್ನು ಚೆನ್ನಾಗಿ ನೋಡುಕೊಳ್ಳುತ್ತಾರೆ ಅವರ ಮನೆ ಬೆಳಗುವ ಮಗು ಬರುತ್ತದೆಂದು ತುಂಬಾ ಸಂತೋಷವಾಗಿ ನೋಡಿಕೊಳ್ಳುತ್ತಾರೆ. ಆಗ ಅವಳ ಆನೆ ಎಲ್ಲವನ್ನು ತನ್ನ ಗಂಡ ಮತ್ತು ತವರಿನವರು ತೀರಿಸುತ್ತಾರೆ. ಆಗ ಮಗುವಿನ ಜನನವಾಗುತ್ತದೆ. ಆಗ ಅವರ ಸಂಬಂಧದವರೆಲ್ಲ ಹೇಳಿಕೊಂಡು ತುಂಬಾ ಸಂತೋಷ ಪಡುತ್ತಾಳೆ. ಆ ಮಗುವಿನ ನಾಮಕರಣ ತುಂಬಾ ಸಂಭ್ರಮದಿಂದ ಮಾಡಬೇಕೆಂದು ಆನೆ ಪಡುತ್ತಾಳೆ ನಾಮಕರಣದ ನಂತರ. ಆ ಮಗುವಿನ ಬೆಳವಣಿಗೆಯನ್ನು ತುಂಬ ಆಸಕ್ತಿಯಿಂದ ನೋಡಿಕೊಳ್ಳುತ್ತಾಳೆ ಮಗುವೆ ತನ್ನ ಸರಸ್ವತಿಯೆಂದು ಬೆಳೆಸುತ್ತಾಳೆ. ಮಗುವು ಮೊದಲನೆ ಸಲ ಮಾತು ಬರುವಾಗ ತನ್ನನ್ನು ಅಮ್ಮ ಎಂದು ಕರೆಯಬೇಕೆಂದು ಆನೆ ಪಡುತ್ತಾಳೆ. ಆಗ ಆ ಮಗುವಿನ ಬೆಳವಣಿಗೆಯನ್ನು ತುಂಬ ಆನೆಯಂತೆ ನೋಡಿಕೊಳ್ಳುತ್ತಾಳೆ ಚಿಕ್ಕ ವಯಸ್ಸಿನಲ್ಲಿ "ಅಮ್ಮ ಮಗುವು ಮಾತನಾಡು ಮಾತನಾಡು ಎಂದು ಹೇಳಿಕೊಡುತ್ತಾಳೆ."

ಆ ಮಗುವು ಊಟ ಮಾಡುವಾಗ ಆ ಮಗುವು ಏನನ್ನು ಆಸೆಯಿಂದ ತಿನ್ನುತ್ತದೆ ಎಂದು ತಿಳಿದುಕೊಂಡು ಅದನ್ನು ಇಷ್ಟಪಟ್ಟು ಮಾಡಿಕೊಳ್ಳುತ್ತಾಳೆ ಮಗುವನ್ನು ನಾನು ಎಲ್ಲಿಗಿಂತ ಚೆನ್ನಾಗಿ ಬೆಳೆಸಬೇಕು ನನ್ನ ಮಗುವನ್ನು ಯಾವ ಶಾಲೆಗೆ ಕಳಿಸಬೇಕು, ಯಾವ ಬಟ್ಟೆ ಅಕಬೇಕು, ಏನನ್ನು ತಿನ್ನಿಸಬೇಕು ಹೇಗೆ ನೋಡಿಕೊಳ್ಳಬೇಕು ಎಂದು ತಿಳಿದುಕೊಂಡು ತುಂಬ ಆಸಕ್ತಿಯಿಂದ ಮಗುವನ್ನು ಬೆಳೆಸುತ್ತಾಳೆ ಮಗುವನ್ನು ಶಾಲೆಯಲ್ಲಿ ಎಲ್ಲ ಬಗೆಯ ಚಟುವಟಿಕೆಯಲ್ಲಿ ಇರಬೇಕು ಎಂದ ಆಸಕ್ತಿಯೊಂದಿಗೆ ಮಗುವು ಕೇಳಿದ್ದನೆಲ್ಲ ಮಾಡುವುದಕ್ಕೆ ಪ್ರೋತ್ಸಾಹ ನೀಡುತ್ತಾಳೆ.

ಮಗುವು ಶಾಲೆ ಮುಗಿಸಿ ಮೊದಲ ಸಲ ಕಾಲೇಜಿಗೆ ಸೇರಿಸಿದಾಗ ಮಗುವಿಗೆ ಗಾಡಿಬೇಕು, ಮೊಬೈಲ್‌ಬೇಕು ಒಳ್ಳೆ ಬಟ್ಟೆ ಬೇಕು ಎಂದು ಗಂಡನನ್ನು ಬಲವಂತ ಮಾಡಿ ಕೊಡಿಸುತ್ತಾಳೆ. ಮನೆಯ ಖರ್ಚಿಗೆ ಎಂದು ಗಂಡನ್ನು ಕೊಡುವ ಕಾನಿವಿಲ್ಲ ಸ್ವಲ್ಪ ಉಳಿಸಿ ಮಗುವಿಗೆ ಕೊಡುತ್ತಾಳೆ. ಆ ಮಗುವು ದೊಡ್ಡವನಾದ ಮೇಲೆ ತಾಯಿಯನ್ನು ತುಂಬ ಸಂತೋಷವಾಗಿ ನೋಡಿಕೊಳ್ಳುತ್ತಾನೆ ಅವಳು ಕಷ್ಟ ಪಟ್ಟದನೆಲ್ಲ ತೊಲಗಿಸಿ ತುಂಬ ಚೆನ್ನಾಗಿ ನೋಡಿಕೊಳ್ಳುತ್ತಾನೆ ನನ್ನ ಮಗುನ ಹಾಗಿ ಯಾರು ನೋಡಿಕೊಳ್ಳುವುದಿಲ್ಲ ಅವನು ತುಂಬ ಒಳ್ಳೆಯ ರೀತಿಯಿಂದ ಬೆಳೆದಿದ್ದಾನೆ ಅವನು ತುಂಬ ಒಳ್ಳೆಯವನು ಎಂದು ಬಾವಿಸಿರುತ್ತಾಳೆ ಆಗ ಅವನ ವಿದ್ಯಾಭ್ಯಾಸಮುಗಿಯುತ್ತದೆ ಅವನಿಗೆ ದೊಡ್ಡ ಕಂಪನಿಯಲ್ಲಿ ಕೆಲಸ ಸಿಗುತ್ತದೆ. ಒಳ್ಳೆಯ ಸಂಬಳ ಬರುತ್ತದೆ ಅವನ ಕೆಲಸದ ಹೊತ್ತು ಜಾಸ್ತಿಯಾಗುತ್ತದೆ. ಆಗ ಅವನಿಗೆ ಮಾತನಾಡಲು ಸಮಯ ಸಿಗುವುದಿಲ್ಲ. ಅಷ್ಟೇ ಕೆಲಸದ ಒತ್ತಡವಾಗುತ್ತದೆ. ಆಗ ಅವನ ಹುಟ್ಟಿದ ಹಬ್ಬ ಬರುತ್ತದೆ. ತಾಯಿಯ ಅವನಿಗೆ ಶುಭಾಶಯವನ್ನು ತಿಳಿಸಿ ನಾವು ಒಂದು ದೇವಸ್ಥಾನಕ್ಕೆ ಹೋಗೋಣ ಎಂದು ಕರೆಯುತ್ತಾಳೆ. ಆಗ ಮಗನು ನನಗೆ ಎಲ್ಲ ಬರಲು ಸಮಯವಿಲ್ಲ. ನಿನಗೆ ಎನ್ನು ತಿಳಿಯುವುದಿಲ್ಲ ನೀನು ಸುಮ್ಮನೆ ಇರು ಮಾತನಾಡಬೇಡ ಎಂದು ಹೇಳಿ ಹೊರಟು ಹೋಗುತ್ತಾನೆ "ಆಗ ಅಮ್ಮನಿಗೆ ಅಳಿಯ ನೆನಪು ಆಗುತ್ತದೆ ನಾನು ನನ್ನ ಮಗನಿಗೆ ಮಾತನಾಡಲು ಕಳಿಸಿಕೊಟ್ಟ ಆದರೆ ಈಗ ನನ್ನ ಮಗನು ನನ್ನನ್ನು ಮಾತನಾಡಬೇಡ ಎಂದು ಹೇಳಿಕೊಡುತ್ತಿದ್ದಾನೆ." ಅವನಿಗೆ ಮೊದಲನೆ ಸಂಬಳ ಈ ದಿನ ಬರುತ್ತದೆ. ನನ್ನ ಮಗನು ಕವರ್ ಕೊಟ್ಟು ಒಪನ್ ಮಾಡದೆ ನನ್ನ ಮಗನು ನನ್ನ ಕೈಯಿಗೆ ಕೊಡುತ್ತಾನೆ ಎಂದು ಆಸೆಯಿಂದ ಎದುರು ನೋಡುತ್ತಿದ್ದಾಳೆ ಆದರೆ ಮಗನ್ನು ಸಂಬಳವನ್ನು ಅವನ ಕಷ್ಟಗಳನ್ನೆ ನೋಡಿಕೊಂಡು ಕೇವಲ 10 ಸಾವಿರವನ್ನು ಕೈಗೆ ಕೊಟ್ಟ. ಇದನ್ನು ಮನೆಯ ಖರ್ಚಿಗೆ ತೆಗೆದುಕೊಂಡು ಹೇಳಿ ಹೊರಟು ಹೋಗುತ್ತಾನೆ. ಆಗ ಅಮ್ಮನ್ನು ಅವನು ಇನ್ನು ಚಿಕ್ಕ ಹುಡುಗ ಮಾಡಿದರೆ ಸರಿ ಹೋಗುತ್ತಾನೆ. ಅವನಿಗೆ ಒಳ್ಳೆಯ ಕಡೆ ಹೆಣ್ಣು ನೋಡಬೇಕು ಎಷ್ಟೆ ಖರ್ಚಾದಾರು ಸರಿ ಸಾಲ ಮಾಡಿಯಾದರು ಅವನ ಮದುವೆ ಮಾಡೋಣ ಎಂದು ಗಂಡನಿಗೆ ಒತ್ತಾಯ ಮಾಡುತ್ತಾಳೆ. ಆಗ ಗಂಡನು ಅವಳ ಇಚ್ಛೆಯಂತೆ ಅಗಲ ಎಂದು ಹೇಳುತ್ತಾನೆ.

ಅವರು ಹೆಣ್ಣನ್ನು ಹುಡುಕಲು ಪ್ರಾರಂಭ ಮಾಡುತ್ತಾಳೆ. ಒಳ್ಳೆಯ ಕಡೆ ಹೆಣ್ಣು ನಿಗುತ್ತದೆ ತುಂಬ ಜೆನ್ನಾಗಿ ನನ್ನ ಮದುವೆ ಮಾಡಬೇಕು ನನಗೆ ತುಂಬ ಸ್ನೇಹಿತರು ಇದ್ದಾರೆ ನನ್ನ ಕಂಪನಿಯವರು ಬರುತ್ತಾರೆ. ನನ್ನ ಮದುವೆ ತುಂಬಾ ಗ್ರ್ಯಾಂಡಾಗಿ ಮಾಡಬೇಕು ಎಂದು ಹೇಳುತ್ತಾನೆ ಸರಿ ಮದುವೆ ಆಗುತ್ತದೆ ಹೆಣ್ಣು ಒಳ್ಳೆಯ ಹುಡುಗಿ ಮನೆಯಲ್ಲ ಎಲ್ಲರ ಜೊತೆ ತುಂಬಾ ಹೊಂದಿಕೊಂಡು ಹೋಗುತ್ತಾನೆ ಮತ್ತೆ ಅವನ ಸಂಬಳ ಬರುತ್ತದೆ ಈಗಾದ ಪೂರ್ತಿ ಸಂಬಳ ಮನೆಗೆ ಕೊಡುತ್ತಾನೆ ಸಾಲ ತೀರಿಸಿ ಒಂದು ಮನೆ ಕಟ್ಟಿಕೊಂಡು ನಾವು ಸಂತೋಷವಾಗಿ ಇರೋಣ ಎಂದು ಆಸೆ ಪಡುತ್ತಾಳೆ. ಆದರೆ ಮಗನ ಸಂಬಳವನ್ನಿಲ್ಲ ತಂದು ಹೆಂಡತಿಗೆ ಕೊಡುತ್ತಾನೆ. ಆಗ ತಾಯಿಯ ಮನಸ್ಸು ಹೊಡೆದು ಹೋಗುತ್ತದೆ. ಅವಳು ತುಂಬಾ ನೊಂದು ಹೋಗುತ್ತಾನೆ. ಒಂದು ಹೆಣ್ಣು ಚಿಕ್ಕ ವಯಸ್ಸು ತಂದೆಯೇ ಎಲ್ಲ ಎಂದುಕೊಳ್ಳುತ್ತಾಳೆ ಆದರೆ ಅವಳ ಮದುವೆ ಅದ ಮೇಲೆ ತಂದೆಯ ಜವಾಬ್ದಾರಿ ತೀರಿಹೋಗುತ್ತದೆ. ಮದುವೆ ಆದ ಮೇಲೆ ಗಂಡನ ಎಲ್ಲ ಎಂದು ಹೇಳಿಕೊಳ್ಳುತ್ತಾಳೆ. ಒಂದು ಮಗುವಾದ ಮೇಲೆ ಗಂಡನ ಜವಾಬ್ದಾರಿ ಮಗನಿಗೆ ಬರುತ್ತದೆ ಮಗನ ಮದುವೆ ಮಾಡಿದ ಮೇಲೆ ಅಮ್ಮನ ಜವಾಬ್ದಾರಿ ತೀರಿ ಹೋಯಿತು ಎಂದು ತಾಯಿ ಅಂದುಕೊಳ್ಳುತ್ತಾಳೆ. ಆದರೆ ಮಗ ಅಮ್ಮನನ್ನು ತುಂಬ ಬೇಜವಾಬ್ದಾರಿಯೆಂದು ನೋಡಿಕೊಳ್ಳುತ್ತಾನೆ ಆಗ ಅವಳಿಗೆ ಅರಿವು ಆಗುತ್ತದೆ. ಒಂದು ಹೆಣ್ಣು ಮದುವೆ ಮುಂಚೆ ತಂದೆ, ಮದುವೆ ನಂತರ ಗಂಡ, ಗಂಡ ನಂತರ ಮಗನು. ಈ ತರಹ ಆಸರೆಯಲ್ಲ ಬಂದು ಇರಬೇಕು ಅವನೇ ಅವಳ ಬತ್ತಿಹಿಡಿಬೇಕೆಂದು ಕೋರಿಕೊಳ್ಳುತ್ತಾಳೆ. ಆದರೆ ಅವಳ ಸಾವು ಕೊಡ ಅವಳ ಆಸೆಯಂತೆ ಈಡೇರುವುದಿಲ್ಲ. ಏಕೆಂದರೆ ಅವನು ಕೆಲಸದ ಮೇಲೆ ಬೇರೆ ದೇಶಕ್ಕೆ ಹೋಗಿರುತ್ತಾನೆ ಸಾವಿನ ಸಮಯದಲ್ಲ ಸರಿಯಾಗಿ ಬರುವುದಿಲ್ಲ ಆಗ ಅವಳ ಆಸೆ ಇಲ್ಲ ಆಸೆಯಾಗಿ ಉಳಿಯುತ್ತದೆ. ಇದೆ ಒಂದು ಹೆಣ್ಣು ಮತ್ತು ತಾಯಿಯ ಕಥೆ.

ಆಗ ತಾಯಿಯ ಕನಸು, ಕನಸಾಗಿ ಇರುತ್ತದೆ

ಕನಸು ನನಸಾಗುವುದಿಲ್ಲ.

ಕೆ.ಆರ್. ಗೋಪಿನಾಥ ಗುಪ್ತಾ 2ನೇ

ಸೆಮ್ ಬಿ.ಕಾಂ

ಅವು ಹಾಕ್ತಾವೆ ಪಟಾಪಟ ಬಟ್ಟೆ
ಅವನ್ನು ನೋಡಿ ನಾ ಕೆಟ್ಟೆ
ಪರೀಕ್ಷೆಯಲ್ಲ ಬಂತು ದೊಡ್ಡ ಕೋಳಿ ಮೊಟ್ಟೆ
ಕಾಲೇಜಿನಲ್ಲ ಕಂಡೆ ಸುಂದರವಾದ ಒಂದು ಚಿಟ್ಟೆ
ಅದರ ಕಣ್ಣು ಕಂಚಿನ ತಟ್ಟೆ
ಅದರ ಕಣ್ಣನ್ನೇ ನೋಡುತ್ತ ನಾ ನಿಂತು ಚಿಟ್ಟೆ
ಪರೀಕ್ಷೆಯಲ್ಲ ಬಂತು ಕೋಳಿ ಮೊಟ್ಟೆ.

ಚೈತ್ರ.ಸಿ.ಕೆ .ಬಿ.ಎಸಿ.(ಪ್ಯಾಡ್)4ನೇ ಸೆಮಿಸ್ಟರ್

ಜಾಣ ಕುರಿಮರಿ

ಒಂದಾನೊಂದು ಕಾಲದಲ್ಲಿ ಒಂದು ದೊಡ್ಡ ಕಾಡು ಇತ್ತು. ಆ ಕಾಡಿನಲ್ಲಿ ಒಂದು ಸಿಂಹವು ವಾಸವಾಗಿತ್ತು. ಒಂದು ದಿನ ಜಾಣ ಕುರಿಮರಿಯೊಂದು ಮೇಯುತ್ತಾ, ಅಲೆದಾಡುತ್ತಾ ಕಾಡಿನೊಳಗೆ ಬಂದಿತು. ಅದು ಹುಲ್ಲು ಮೇಯುತ್ತಿರುವಾಗ ಅಲ್ಲಿಗೆ ಕಾಡಿನ ರಾಜ ಸಿಂಹವು ಬಂದಿತು. ಕುರಿಮರಿಯು ಅಲುಗಾಡದೆ ನಿಂತಿತ್ತು.

ಅದನ್ನು ಕಂಡ ಸಿಂಹವು ಕುಳಿತುಕೊಂಡು. ಪುಟ್ಟ ಕುರಿಮರಿಯೇ, ಅಂಜ ಬೇಡ ನಾನು ನಿನ್ನನ್ನು ಈಗಲೇ ತಿಂದು ಬಿಡುವುದಿಲ್ಲ. ನೀನು ನನಗೆ ಮೂರು ಸತ್ಯಗಳನ್ನು ತಿಳಿಸಿದಲ್ಲಿ ನಿನ್ನನ್ನು ಬಿಟ್ಟು ಬಿಡುವೆ ಎಂದಿತು.

ತಕ್ಷಣವೇ ಕುರಿಮರಿ ಯೋಚಿಸಿ 'ಧನ್ಯವಾದಗಳು ಕಾಡಿನ ರಾಜರೇ', ನಾನು ಪ್ರಯತ್ನಿಸುವೆ ಎಂದಿತು. ನಂತರ ಹೇಳತೊಡಗಿತು, 'ನೋಡಿ, ನಾನು ಒಂದು ಸಿಂಹವನ್ನು ಕಂಡೆ. ಅದು ನನ್ನನ್ನು ತಿನ್ನಲಿಲ್ಲ ಎಂದು ನನ್ನ ಮಿತ್ರರಿಗೆ ಹೇಳಿದರೆ ನನ್ನ ಮಿತ್ರರು ನಾನು ಹೇಳುವ ಮಾತನ್ನು ನಂಬುವುದಿಲ್ಲ. ಇದೇ ಮೊದಲನೆಯ ಸತ್ಯ.'

'ಸರಿಯಾಗಿ ಹೇಳಿದೆ' ಎಂದಿತು ಕಾಡಿನ ರಾಜ ಸಿಂಹ, 'ನೀವು ನಿಮ್ಮ ಮಿತ್ರರಿಗೆ, ನಾನೊಂದು ಕುರಿಮರಿಯನ್ನು ಕಂಡೆನು. ಆದರೂ ನಾನು ಅದನ್ನು ತಿನ್ನಲಿಲ್ಲ ಎಂದು ಹೇಳಿದರೆ ನಿಮ್ಮ ಮಿತ್ರರೂ ನಂಬಲಾರರು ಇದೇ ಎರಡನೆಯ ಸತ್ಯ' ಎಂದಿತು ಕುರಿಮರಿ.

'ನೀನು ಹೇಳುವುದು ಸರಿಯಾಗಿದೆ' ಎಂದಿತು ಕಾಡಿನ ರಾಜ ಸಿಂಹ. 'ಮತ್ತೆ ತಾವು ಇಲ್ಲಿ ಕುಳಿತು ನನ್ನ ಮಾತನ್ನು ಕೇಳುತ್ತಿರುವಿರಿ. ತಮಗೆ ಹಸಿವಾಗಿಲ್ಲವೆಂಬುದು ಇದರ ಅರ್ಥ. ಇದೇ ಮೂರನೆಯ ಸತ್ಯ' ಎಂದಿತು ಕುರಿಮರಿ.

'ನಿನ್ನ ಮಾತು ಸರಿಯಾಗಿದೆ. ಭೇಷ! ನನ್ನ ಮನಸ್ಸನ್ನು ಬದಲಿಸುವ ಮೊದಲು ನೀನು ಎಲ್ಲಿಂದ ಓಡಿಹೋಗು. ಮತ್ತೊಮ್ಮೆ ನಾನು ನಿನ್ನನ್ನು ಬಿಡುವುದಿಲ್ಲ' ಎಂದು ಗುಡುಗಿತು ಸಿಂಹ.

'ಆ ಸಂದರ್ಭ ಪುನಃ ಬರುವುದಿಲ್ಲ. ತಾವು ನನ್ನನ್ನು ಎರಡನೆಯ ಸಲ ಹಿಡಿಯಲು ಸಾಧ್ಯವಿಲ್ಲ ನಾಲ್ಕನೆಯ ಸತ್ಯ' ಎನ್ನುತ್ತಾ ಚಾಣಾ ಕುರಿಮರಿಯು ಓಡಿ ಹೋಯಿತು.

ಕನ್ನಡ ನಾಡು

ಕನ್ನಡ ನಾಡಿದು ಪುಣ್ಯದ ಬೀಡು
ಮರೆಯಲ ಬೆಳದಿದೆ ಸುಂದರ ನಾಡು
ಶಿಲೆಯಲ್ಲ ಜೀವನ ತುಂಬದ ಬೀಡು
ರನ್ನನು ಪಂಪನು ಜನಿಸಿದ ನಾಡು
ಕನ್ನಡ ನಾಡಿನ ಎಲ್ಲೆಯ ಬಯಸು
ಕನ್ನಡ ಅಕ್ಷರ ಬಿಡದಲೆ ಕಲಸು
ಕನ್ನಡ ನಾಡಿನ ಸಂಸ್ಕೃತಿ ಮೆರೆಸು
ಕನ್ನೆ ಜನತೆಯು ನೀಡರೆ ಮಾನ
ಕನ್ನಡ ತಾಯಿಯ ಸಕಲರ ಪ್ರಾಣ
ಕನ್ನಡ ಪಂಪರ ಇಲ್ಲಯ ತ್ರಾಣ
ಎಂದಿಗೂ ಜನ್ಮದಿ ಕನ್ನಡ ನಾಡು
ಇಂದಿನ ಮನಸ್ಸಿಗೆ ಸಂತಸ ನೀಡು
ಕನ್ನಡ ನಾಡಿದು ಸ್ವರ್ಗ ಸಮಾನ !

ಸುಮಲತಾ.ಎಂ 6ನೇ ಸೆವಿಂಸ್ಟರ್, ಬಿ.ಕಾಂ.

ಸ್ನೇಹ ಸಾಗರ

ಮೊಗ್ಗಾಗಿ ಬಂದ ಸ್ನೇಹ
ಹೂವಾಗಿ ಅರಳಲ
ಹನಿಯಾಗಿ ಬಂದ ಸ್ನೇಹ
ಹೊಳೆಯಾಗಿ ಹರಿಯಲ
ಅರಿಯದೆ ಬಂದ ಸ್ನೇಹ
ಮರೆಯದೆ ಉಳಿಯಲ

ಬದುಕು ಸಮುದ್ರ
ಹೃದಯ ಅದರ ತೀರ
ಸ್ನೇಹಿತರೇ ಅದರ ಅಲೆಗಳು
ಎಷ್ಟು ಅಲೆಗಳು ಎನ್ನುವುದು ಮುಖ್ಯವಲ್ಲ
ಎಷ್ಟು ತೀರ ಸೇರಿದವು ಎನ್ನುವುದು ಮುಖ್ಯ.

ಹಂಸ ಆರ್ 4 ಸೆಮ್ ಬಿ.ಕಾಂ(ಎ)

ಈಗಿನ ಎಜುಕೇಷನ್

ಈಗಿನ ಎಜುಕೇಷನ್
ಆಗಿದೆ ಒಂದು ಫ್ಯಾಷನ್
ಆದ್ದರಿಂದ ಎಲ್ಲರಿಗೂ ಎಮೋಷನ್
ನೌಕರಿಗೆ ಹಾಕಬೇಕು ಆಪ್ಲಿಕೇಷನ್
ಆದರೂ ಸಿಗುವುದಿಲ್ಲ ಆಕ್ಯುಪೇಷನ್
ದಿನ ದಿನಕ್ಕೂ ಹೆಚ್ಚುತ್ತಿದೆ ಪಾಪ್ಯುಲೇಷನ್
ಆದ್ದರಿಂದ ಇಂದು ಹುಟ್ಟಿದೆ ಸುಮನ್ಯಾರೇಷನ್
ಹೆಚ್ಚಿಗೆ ಕೂಡಲು ಅಲ್ಲ ಪರ್ಮಿಷನ್
ಇದಕ್ಕೆಲ್ಲಾ ಬೇಕು ಸಲ್ಯೂಷನ್

ಶ್ರೀ.ಎಂ. 4 ಸೆಮ್ ಬಿ.ಕಾಂ(ಬಿ)

ಶಕ್ತಿ

ಮೀರುತಿದೆ ಭಾರತದ ಜನಸಂಖ್ಯೆ ನೂರು ಕೋಟಿ
ಜಗದೊಳಗೆ ನಡುಗಿಲ್ಲ ಇನ್ನಾರೊ ಹರಿಪಾಟಿ
ರಾಜಕಾರಣಿಗಳೋ ಮೂಡುವರು ಲಾಟಿ, ಕೋಟಿ ಕೋಟಿ
ಅಯ್ಯೋ, ಒಲಂಪಿಕ್ಸ್‌ನಲ್ಲಿ ಮಾತ್ರ ನಡುಗಿಲ್ಲ ಜೈಪೋಟಿ.

ಯಮುನಾ.ಬಿ. 6 ಸೆಮ್, ಬಿ.ಎಸ್.ಸಿ. ಫ್ಯಾಡ್

ಬಣ್ಣದ ಚಿಟ್ಟೆ

ಶಾಲೆಯಲ್ಲಿ ನಲಯುತ್ತಿದ್ದ ಒಂದು ಬಣ್ಣದ ಚಿಟ್ಟೆ
ಏಕೆ ನನ್ನ ಕಣ್ಣಿಗೆ ನೀನು ಕಾಣಿಸಿ ಬಿಟ್ಟೆ
ಇಂದೇ ನಾನು ನಿನ್ನ ಪ್ರೀತಿಸಿಬಿಟ್ಟೆ
ನಿನ್ನ ನೋಡಲು ನಾನು ಶಾಲೆ ಬಿಟ್ಟೆ
ಆದರೆ ಏಕೆ ನೀನು ನನಗೆ ಕೈ ಕೊಟ್ಟೆ

ದಿವ್ಯಾ. ಸಿ. 6 ಸೆಮ್ ಬಿ.ಎಸ್.ಸಿ. ಫ್ಯಾಡ್

ಉತ್ತರ ನೀಡೋ ಸರದಾರ

ನನ್ನನು ಒಂಟಿ ಕಾಲು ಚಾಚಿಹೆ ಕೈಯನು ಸುತ್ತ
ಕೈಯನು ಎಣಿಸಲು ಆಗದು, ಬೆರಳದು ಲೆಕ್ಕಕೆ ಸಿಗದು
ನಾ ರಕ್ಕಸನಂತೂ ಅಲ್ಲ ಆದರೆ ನೆರಳನು ಕೊಡಬಲ್ಲೆ
ಶುಕ ಪಿಶ ಬಗಗಳ ವಾಸಸ್ಥಾನ, ತಿನಿಸುವೆ ಅವರಿಗೆ ಹಣ್ಣನು
ದೇವರು ಎಂದು ಕರೆಯುವರು, ಬಳಯಲಿ ನಾಗನ ಇಟ್ಟಹರು
ಎನ್ನನು ಕೂಡ ಪೂಜಿಪರು, ನಾಸಿಗ್ರಹವಲ್ಲ ಕೆತ್ತನೆ ಮಾಡಿ ಇಟ್ಟಿಲ್ಲ ||2||
ಬಿಸಿಲಲಿ ಬಲಿಯಾದ ಎಲೆ ನೋಡೆ, ಹೊನ್ನಿನ ರೀತಿಲಿ ಮಿನುಗುವುದು
ಧೂಳನು ನಾನು ಹೀರುವೆನು, ಉತ್ತಮ ಗಾಳಿಯ ನೀಡುವೆನು ನಾನಿಲ್ಲದೆ
ಯಾಗ ನಡೆಯೊಲ್ಲ, ಒಲೆಯನು ಉರಿಸಲು ಬಳಸೊಲ್ಲ ||3||
ನನಗೆ ಕಟ್ಟಿಯ ಕಟ್ಟಾರೆ ಶೇಷನ ಅಲ್ಲ ಇಡ್ತಾರೆ |
ನ್ಯಾಯಕ್ಕಾಗಿ ಉತ್ತರೇ ಉತ್ತರ ನೀಡೋ ಸರದಾರ ||4||

ಉತ್ತರ: ಅರಳೇಮರ

ಮನದ ಮಾತು

ಪ್ರಾಸವಿರದೆ ಗೀಚಿದ ಪುಟದೊಳಗೆ
ಮಾತು ಬಿದ್ದ ಹೃದಯದ ಹರಾಜು ಹಾಕುತ್ತಾ
ಕಣ್ಣೀರು ನೀಡುವ ಕನಸನ್ನು ಮರೆತು
ತುಸು ಬಾಳು ಮನವೆ ಮಸಣದಲ್ಲಾದರು

ನಲ್ಲ ಇರದ ಕವಿತೆ ನೀರಿರದ ನದಿಯಂತೆ
ಗಾಳಿಗೂ ಜಾಗ ಕೊಡದೆ ಬಿಗಿದಪ್ಪವ ಬಂದನ
ಹರಿದ ಹಾಳೆಯಲ್ಲಿ ಪ್ರೇಮ ಪದಗಳ ಪ್ರದರ್ಶನ ಇನ್ನೇಕೆ ಹೇಳು
ನೈಜತೆಯಲಿ ಹುಸಿಸಿಕ್ಕ ಹೆದರಿದ ಹೊಂಗನಸು

ಕುತೂಹಲದಲ್ಲಿ ಕಾದು ಕರಿನೆರಳ ಕಂಡೆ
ಕುಪಿತಗೊಂಡಿತು ಆನಂದ ಆಕ್ರಂದನದ ಜೊತೆಗೆ
ಕಳೆದು ಹೋದು ಕಪ್ಪು ಛಾಯೆಯ ಅನಾವರಣವೇ
ಈ ನನ್ನ ಮುನ್ನುಡಿಯಲ್ಲಿ ಮುಗಿದ ಕಥೆ.

ಹಂಸ ಆರ್. 4 ನೇ ಸೇಮ್ ಬಿ.ಕಾಂ(ಎ)

ಸಮಯದ ಬೆಲೆ

- * ಒಂದು ವರ್ಷದ ಬೆಲೆಗೊತ್ತಾಗಬೇಕಾದರೆ ಅಂತಿಮ ವರ್ಷದಲ್ಲ ಅನುತ್ತೀರ್ಣನಾದ ವಿದ್ಯಾರ್ಥಿಯನ್ನು ಕೇಳಿ.
- * ಆರು ತಿಂಗಳ ಬೆಲೆಗೊತ್ತಾಗಬೇಕಾದರೆ, ಸೆಮಿಸ್ಟರ್ ಪರೀಕ್ಷೆಯಲ್ಲಿ ಅನುತ್ತೀರ್ಣನಾದ ವಿದ್ಯಾರ್ಥಿಯನ್ನು ಕೇಳಿ.
- * ಒಂದು ತಿಂಗಳ ಬೆಲೆಗೊತ್ತಾಗಬೇಕಾದರೆ, ಅವಧಿಗೆ ಒಂದು ತಿಂಗಳ ಮುಂಚೆಯೇ ಸತ್ತ ಮಗುವಿಗೆ ಜನ್ಮ ನೀಡಿದ ತಾಯಿಯನ್ನು ಕೇಳಿ.
- * ಒಂದು ವಾರದ ಬೆಲೆ ಗೊತ್ತಾಗಬೇಕಾದರೆ, ಮುಷ್ಕರದಿಂದ ಒಂದು ದಿನ ಕೂಲಿಯಿಂದ ವಂಚಿತನಾದ ಕೂಲಿಕಾರನೊಬ್ಬನನ್ನು ಕೇಳಿ.
- * ಒಂದು ನಿಮಿಷದ ಬೆಲೆ ಗೊತ್ತಾಗಬೇಕಾದರೆ, ಒಂದು ನಿಮಿಷ ತಡವಾಗಿ ರೈಲು ತಪ್ಪಿಸಿಕೊಂಡ ವ್ಯಕ್ತಿಯನ್ನು ಕೇಳಿ.
- * ಒಂದು ಸೆಕೆಂಡಿನ ಬೆಲೆ ಗೊತ್ತಾಗಬೇಕಾದರೆ, ಅಪಘಾತದಿಂದ ಕ್ಷಣಕಾಲದ ವ್ಯತ್ಯಾಸದಿಂದ ಪಾರಾದ ವ್ಯಕ್ತಿಯನ್ನು ಕೇಳಿ.
- * ಒಂದು ಮಿಲಿ ಸೆಕೆಂಡಿನ ಬೆಲೆ ಗೊತ್ತಾಗಬೇಕಾದರೆ, ಯಾವುದಾದರೂ ಓಟದಲ್ಲ ಮಿಲಿ ಸೆಕೆಂಡಿನ ಅಂತರದಲ್ಲ ಪದಕದಿಂದ ವಂಚಿತನಾದ ಕ್ರೀಡಾ ಪಟುವನ್ನು ಕೇಳಿ.

“ಸಮಯ ಅತ್ಯಮೂಲ್ಯವಾದದ್ದು, ಅದನ್ನು ವ್ಯರ್ಥ ಮಾಡಬೇಡಿ ಸದುಪಯೋಗ ಪಡಿಸಿಕೊಳ್ಳಿ, ಕಳೆದು ಹೋದ ಹೊತ್ತು, ಕಳೆದು ಹೋದ ಮುತ್ತು, ಹಿಂದುರುಗಿ ಬಾರದು..... ನೆನಪಿರಲಿ”

ಹಂಸ ಆರ್ 4 ಸೆಮ್ ಬಿ.ಕಾಂ(ಎ)

ನಿಮ್ಮ ಹೃದಯದ ಹಣತೆಯಲಿ
ಇಂಗದ, ಇರುವಿಕೆಯ, ಎಣ್ಣೆಹಾಕಿ
ನಿಷ್ಕೇಷವಾಗದ ನೆನಪಿನ ಬತ್ತಿಹೊತ್ತಿಸಿಹೆ
ಆರದಿರಲಿ ಆ ಜ್ಯೋತಿ ನಂದದಿರಲಿ ನನ್ನ ಪ್ರೀತಿ

ನನ್ನದು ಬಿಸಿಲಿಗೆ ಬಾಡುವ
ಬರುಗಾಳಿಗೆ ಉದುರಿ ಬೀಳುವ
ಹೂವಿನಂತ ಪ್ರೀತಿ ಅಲ್ಲ ಅದು ಸದಾ
ನಳನಳಿಸುವ ಹೂವಿನಂತಹ ಪ್ರೀತಿ

ಮಾತು ಮರೆತರು
ಮನಸು ಮರೆಯಾಲ್ಲ
ಕನಸು ಮರೆತರು
ನೆನಪು ಮರೆಯಾಲ್ಲ
ಪ್ರೇಮಿ ಮರೆತರು
ಪ್ರೀತಿ ಮರೆಯಾಲ್ಲ
ನೀವು ನನ್ನ ಮರೆತರು
ನಾ ನಿಮ್ಮನ್ನ ಮರೆಯಾಲ್ಲ

ಜೀವನ ಬೇಸರ
ಜೀವನ ಅವಸರ
ಜೀವನ ಪಸ್ವರ
ಜೀವನ ಅವಾಂತರ
ಆದರು ಎನೊ ಒಂತರ
ಜೀವ ನಿರಂತರ
ಇದರ ನಡುವೆ
ಸ್ನೇಹ ಸುಂದರ

ಈ ಒಲವಿಗೆ ಕವನಗಳ ಕರೆಯೋಲಿಗೆ ನಿನ್ನ
ಕಣ್ಣರೆಪ್ಪೆಗಳ ಚಪ್ಪಾಳೆ ಕೆಟ್ಟ ಅದು ಸಾಕೆನಗೆ
ಸಾದಾರಣ ಪತ್ರದಲ್ಲ ಸಾಮಾನ್ಯ
ಪದಗಳ ಜೋಡಿಸಿ ಸಾಮಾನ್ಯನಲ್ಲ ಸಾಮಾನ್ಯ ಬರೆದ
ಪ್ರೇಮ ಪತ್ರವೆಂದು ತಿರಸ್ಕರಿಸದಿರು

ದಿವ್ಯಶ್ರೀ ಎಂ. 4ನೇ ಸೆಮಿಸ್ಟರ್, ಬಿ.ಎಸ್.ಸಿ. ಫ್ಯಾಡ್

Thoughts

1. "That some achieve great success, is a proof to all, that others can achieve it as well"
-Abraham Lincoln
2. The first and the most important step towards success is the feeling that we can succeed.
-Nelson Boswell
3. "To accomplish great things, we must not only act, but also dream, not only plan, but also believe
- Anatole France
4. "Most of the important things in the world have been accomplished by people who have kept on trying,
when there seemed to be no help at all
- Dale Carnegie
5. Take pride in how far you have come. have faith in how far you can go.
6. Good things come to those who wait.
7. Roots of success are formed through hard work.
8. Life is a race, win it.
9. Impossible is the word found in the dictionary of fools.
10. Life is life an ice cream, enjoy it before it melts.
11. Nature is the best teacher.
12. Prevention is better than cure
13. Participation is better than winning.
14. Think, while you act.
15. A friend in need, is a friend indeed.

16. Honesty is the best policy.
17. Make hay when the sun shines.
18. Don't cry over spilt milk.
19. Old is gold.
20. A fair face may hide a foul heart.
21. Health is wealth.
22. Everything that shines is not gold.
23. Empty vessels make more noise.
24. We can take the horse to a pond, but we can't make it drink.
25. Better to fail than to copy.
26. Nature is man's future.
27. A beautiful flower has a prickly thorn.
28. Do tomorrow's work today, to today's work now.
29. Men who try to do something and fail are infinitely better than those who try to do nothing and succeed
- Lloyd Jones.
30. An educator never says what he himself thinks, but only that which he thinks is good for those whom he is educating to hear
- NIETZSCHE
31. A teacher is like a potter who takes pliable clay, unremarkable and undistinguished and gives it form, shape and purpose - Indian saying.
32. Teachers who educate children, deserve more honour than parents, who merely give them birth, for the latter provided mere life, while the former ensured a good life.
33. Education is what survives when what has learned has been forgotten.
34. Never put off till tomorrow, what you can do today.
35. Never trouble another for what you can do yourself.
36. Never spend your money before you have it.
37. Never buy what you do not want, because it is cheap.
38. Pride costs us more than hunger, thirst and cold
39. No problem is without a solution.
40. Each new challenge will be our teacher.
41. We are not self-sufficient. We need God and others to help.
42. Winning doesn't always mean being first, winning means you are doing better than you have done before
- Bonnie Blair
43. Everyone thinks of changing the world, but no one thinks of changing himself - Leo Tolstoy
44. In a day, when you don't come across any problem, you can be sure you are travelling in a wrong path
- Swami Vivekananda.
45. If we cannot love the person whom we see, how can we love God, whom we cannot see - Mother Teresa
46. Three sentences for getting success - know more than others / work more than others / expect less than others - William Shakespeare.
47. Don't compare yourself with any one in this world. If you can do so you are insulting yourself - Alen Strike.
48. Never break four things in our life - Trust, Relation, Promise and Heart because when they break, they don't make noise but pains a lot - Charles Dickens.
49. If you judge people, you have no time to love them - Mother Teresa
50. Believing everybody is dangerous, but believing nobody is more dangerous.
51. If someone feels that they have never made a mistake in their life, then it means they have never tried a new thing in their life - Albert Einstein.
52. In order to succeed, your desire for success should be greater than your fear of failure - Bill Cosby.
53. A man may fall many times, but he won't be a failure until he says that someone pushed him
- Elmer G. Letterman
54. The tragedy of life doesn't lie in not reaching your goal. The tragedy lies in having no goal to reach
- Benjamin Mays
55. Many of life's failures are people who did not realize how close they were to success when they gave up
- Thomas A.

Compiled by Bharathi P.S. HOD/ B.Sc FAD.

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VET FIRST GRADE COLLEGE

14th Main, II phase, J.P. Nagar, Bangalore – 560 078
Ph : 080-26586808 , Email : vetfgl@rediffmail.com
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