

International Journal of Exclusive Management Research

Special Issue October 2019

Impact Factor - 5.76

Online: ISSN 2249 - 8672 Print: ISSN 2249 - 8672







C. B. BHANDARI JAIN COLLEGE

Managed by:- Shree Mahaveer Jain Shikshan Sangh
(Affiliated to Bengaluru Central University and Accredited by NAAC)

MULTIDISCIPLINARY NATIONAL CONFERENCE

on

"Synthesis of Modern & Ancient Education system for Holistic Approach to Teaching"

25th OCTOBER 2019

(An IQAC Initiative)

Archers & Elevators Publishing House



www.aeph.in | archerselevators@gmail.com

IJEMR - Special Issue October 2019 - Online - ISSN 2249-2585 Print - ISSN 2249-8672

"A COMPARATIVE STUDY ON ANCIENT & MODERN EDUCATION SYSTEM" Sri. Rajath H S, Mrs. Madhu. L.

Assistant Professor, Coordinator, Department of Management, VET First Grade College, JP Nagar, Bangalore-78. Assistant Professor, VET First Grade College, JP Nagar, Bangalore-78.

Abstract

This paper presents comparison between the ancient and modern education system. It highlights the basic pattern of ancient education which contributed quality manpower absorbs moral, social and civic values of pasic pattern of ancient concannon which contains the gap between several reasons as a result of which the outcome the society. The present education system that the outcome is becoming self-centric. This calls for several reforms in present education sector which can be implemented is becoming the objection for overall development of students as a human being. The quality of becoming sen centre. This can be implemented from ancient education for overall development of students as a human being. The quality of education greatly goes the quality of manpower for the societal benefits. influences the quality of manpower for the societal benefits.

Reywords-Ancient Education, Gurukul, Knowledge, Veda

Introduction

I Introduction

curukui system which can be later implemented to find solutions to real life problems emotional bond between a guru and shishva was must before everything which can be had any shifted to him solutions to real the problems

An emotional bond between a guru and shishya was must before practicing teaching learning process. The imparted the knowledge of everything such as religion, sanskrit, scriptures, medicine. An emotional tends of everything such as religion, sanskrit, scriptures, medicine, philosophy, imparted the knowledge of everything such as religion, sanskrit, scriptures, medicine, philosophy, marfare, statecraft, astrology, history and many more. The learning was not only to read be supported by the state of the same of the sa imparted the kilotheage of conjuning such as rengion, sanskrit, scriptures, medicine, philosophy, warfare, statecraft, astrology, history and many more. The learning was not only to read books but learning it with the nature and life. It was not memorizing certain facts and figures and writing the ilerature, warrane, state-ran, and oregy, mistory and many more. The learning was not only to read books but it with the nature and life. It was not memorizing certain facts and figures and writing the answers in correlations.

and answers in evaluations.

The education was based on Vedas, rules of sacrifice, grammar and derivation, understanding secrets of logical reasoning, science and skills necessary for an occupation. The ancient education systems are logical reasoning. The education was science and skills necessary for an occupation. The ancient education system in India policitly recognized that the supreme goal of life is self realization and hence it claimed to be united to b logical reasoning, secrets of policitly recognized that the supreme goal of life is self realization and hence it claimed to be unique in the explicitly recognized like the society did not in any way interfered with the curriculum of the control of fees or hours of instruction plicitly recognized that the society did not in any way interfered with the curriculum of studies or several aspects like the society did not in any way interfered with the curriculum of studies or the payment of fees or hours of instruction. orld in several appears the me society did not in sulating the payment of fees or hours of instruction.

politing the payment of feet of fields of final dection.

Sulating the payment of feet of fields of final dection.

The other aim of ancient Indian education included preservation and enrichment of culture, character and if the other aim of acultivation of noble idea. It being completely residential hence student had a majerial to and learn from him not only what was toucht. The other aim of another and cultivation of noble idea. It being completely residential hence student had to live solve and learn from him not only what was taught but also observe how his teacher recognitives and learn from it ponality development and the student had to live the gurd's house and learn from him not only what was taught but also observe how his teacher responded in the gurd's house arising in daily life and learn from it. the gurus arising in daily life and learn from it.

ferent situations and guidance. Even student used to meet the teacher separately and learn from him through fercine was absoluted. Even student aiming highest philosophical knowledge was duty bound to do large instructions and guidance. Even student aiming highest philosophical knowledge was duty bound to do large instructions and labour daily such as collecting fuel, tending cattle etc. The quality of education was absoluted bed their formula labour daily such as collecting fuel, tending cattle etc. The quality of education was absoluted bed their formula labour daily such as collecting fuel, tending cattle etc. parale instructions and guidance. So that annual nignest philosophical knowledge was duty bound to do parale instructions and guidance and guidance instructions and guidance annual labour daily such as collecting fuel, tending cattle etc. The quality of education was unparalleled are manual from all over the world had their first preference to India for higher education ne manual labour daily such the world had their first preference to India for higher education.

the students from all over the world had their first preference to India for higher education.

Research Methodology
Research Research Methodology

Significance of the Study Significance of the Season reviewing the ancient education system and to adopt the ancient education system in The study focuses on reviewing the ancient education system in the study focuses on system. lem education system.

oknow about Ancient Education System oknow about Modern Education System oknow about 19100011.
Ocompare the Ancient Education System & Modern Education System

asis of Ancient Education

rsonality Development

The foremost aim of ancient education system was to develop the overall personality and character. The The foremost aim of another. The strengths were induced that helped the society to be together. This was because the education started and strengths with the sense of whole heartedly devotion for the cause of learning. strengths were induced that help a strength with religious rituals with the sense of whole heartedly devotion for the cause of learning. The formal and with religious rituals with the sense of whole heartedly devotion for the cause of learning. The formal and with religious rituals with the formal and with religious rituals ritual rituals with religious rituals ritual rituals ritual rituals ritual rit all education were given and self confidence were tried to inculcate in pupils through education.

rect Teaching Learning Atmosphere

The classes were held in either open space on the bank of a river or in a jungle in quiet, calm and The classes were known for all the amenities such as hostels, classrooms, ories and residential quarters for teachers.

IJEMR - Special Issue October 2019 - Online - ISSN 2249-2585 Print - ISSN 2249-8672

IJEMR - special to special to students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe. The students were taught based to nurse, feed and clothe t Personal Attention to Every Student Personal Attention to Every Stituents. They used to nurse, feed and the position of authority but were taught based the gurus were spiritual father. They used themselves in the position of authority but were very based to lead the students. Teachers commanded full respect in society and honored even by kine and the students. Teachers commanded full respect in society and honored even by kine and the students. Teachers commanded full respect in society and honored even by kine and the students. Teachers commanded full respect in society and honored even by kine and the students. The gurus were spiritual radius themselves in the property of the gurus were spiritual radius themselves in the property of the gurus were spiritual radius themselves in the property of the gurus were spiritual radius themselves in the property of the gurus were spiritual radius themselves in the property of the gurus were spiritual radius that the students. Teachers commanded full respect in society and honored even by kings were while dealing with the students. Teachers commanded full respect in society and honored even by kings were while the students of the property of the gurus were spiritual radius. Every student used to lead a very similar to property and religion to the gurus were spiritual radius.

biscipline
The gurukul contained students from rich to poor families. Every student used to lead a very simple life in the gurukul contained students from rich to poor families. Every student used to lead a very simple life in the gurukul contained students from rich to poor families. Every student used to lead a very simple life in the gurukul contained students from rich to poor families. Every student used to lead a very simple life in the discipline, rules and regulations were rooted in morality and religion. Any violation of rules in the discipline, rules and regulations were rooted in morality and religion.

• Discipline

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness.

The gurukul contained students from rich to poor fairness. treated as a sin and subject to punishment.

as a sin and subject to punder as a sin and subject to punder of students as a sin and subject to punder of students of students of students of the student teacher ratio, the individual attention could be given. The number of students of the students of Low Student Teacher Ratio • Low Student Teacher ratio, the individual attention on the part of guru to impart learning on the part of guru to impart learning was limited. In the extreme situation, when it was not possible on the part of guru to impart learning was limited. In the extreme situation, when it was not possible on the part of guru to impart learning was limited. In the extreme situation, when it was not possible on the part of guru to impart learning to the guru to im was limited. In the extreme situation, when it was her guru, senior pupils played the role of gurus assistance from senior pupils was taken. In the absence of guru, senior pupils played the role of gurus

Education

The education was absolutely free. The pupils from well to do families such as princes used to the education was absolutely free. The pupils from well to do families such as princes used to the education was absolutely free. The pupils from well to do families such as princes used to the education was absolutely free. The pupils from well to do families such as princes used to the education was absolutely free. The pupils from well to do families such as princes used to the education was absolutely free. The pupils from well to do families such as princes used to the education was absolutely free. The pupils from the learnability. Shishyas well to the education was absolutely free. Free Education The education was absolutely free. The pupils are the pupils are the education was absolutely free. The education was absolutely free. The education was absolutely free. The pupils are the education was absolutely free. The education was absolutely free the education was absolutely free. The education was absolutely free the education was absolutely The education was independent of wealth but the emphasis was on the learnability. Shishyas were never compelled education was independent of wealth but the guru. Thus financial position was never a barrier to get the compelled that the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was based on learning to get the contract of the variation was been contracted by the contract of the variation was been contracted by the contract of the variation was been contracted by the contract of the variation was been contracted by the contracted by Guru Daksnina. It had be deducation was independent of wealth but the emphasis that financial position was never a barrier to get the beat to offer a field, cow, horse or vegetables to his guru. Thus financial position was never a barrier to get the beat to offer a field, cow, horse or vegetables to his guru. The varna was based on karma. One could be beat to offer a field, cow, horse or vegetables to his guru. The varna was based on karma. One could be beat to offer a field, cow, horse or vegetables to his guru. education was independent to get the best of the could choose education. It enhanced originality of thinking among them. The varna was based on karma. One could choose his profession and accordingly, his varna was determined Development of Civic Responsibilities and Social Values

relopment of Civic Responsibilities and social values was equally important objective of education in India.

The inculcation of civic virtues and social values went back to the society to serve the rich and the The inculcation of civic virtues and social values. The inculcation of civic virtues and social values to the society to serve the rich and the poor, the Brahmachari after his education in the gurukulas went back to the society to serve the rich and the poor, the Brahmachari after his education in the gurukulas went back to the society to serve the rich and the poor, the Brahmachari after his education in India. The Brahmachari after his education in the guardina to be hospitable to the guests and charitable to the relieve the diseased and the distressed. He was required to be hospitable to the guests and charitable to the relieve the diseased and the distressed. He was required to be hospitable to the guests and charitable to the guests and charitable to the relieve the diseased and the distressed. He was required to be hospitable to the guests and charitable to the guests and guests and guests and guests are guest and guests are guests and guests and guests and guests and guests are guests and guests and guests are guests and guests and guests are guests and guests are guests and guests and guests are guests are guests and gu relieve the diseased and the distressed. The was required to the needy. Everyone had a responsibility to preserve the national culture and act as a transmission medium to spread the knowledge.

VI. Basis of Modern Education System

The modern education system in India is really disappointing. It is a true barrier in the country's progress. The modern education system in mode to the state of the modern education system in mode to the system and syllabus and write their answers accordingly.

Students in India are expected to cram up the books, chapters and syllabus and write their answers accordingly. And the one who possesses this robotic memory is truly a topper! Indirectly, this practice (which is considered as schooling & education) is ruining students' creativity and thinking skills. The concept of Think outside the box isn't much appreciated in the learning processes and schooling. Students are taught to be excellent in theoretical knowledge but what about practical knowledge? In India, no importance is given to practical knowledge in schools. In many schools, a subject like Computer is taught orally and students are told to mug up the question/answers of their textbooks. How ridiculous is this..! Even the literal meaning of notebooks has changed. Notebooks aren't used for making notes; instead they are considered as the mug-up books: students have to cram up each and every word of the limited question/answers in their notebooks for getting good grades. The main emphasis is on good marks, good percentage either by hook or by crook. And hence, rote learning plays a vital role in Indian education system. To many people, the lack of practical knowledge seems to be the real reason behind educated unemployed youth in India. Long school hours and homework, tuitions etc. make a student's life stressful. Teachers as well as parents have high expectations from students and if students fail to meet their expectations, these tender minds have to deal with depression and torture. This education system neglects the fact that every student has his own abilities, own potential and own interests. VII. Basis of compare the Ancient Education System & Modern Education System

- The basic difference between Gurukul and modern education system is that the Gurukul education is entirely consists of Vedas, epics, literature and archery and the modern education includes variety of subjects like
- The students of the modern school are dependent on their parents for education who have to bear the increasing costs of education. While a Gurukul revolves around the concept that education should not be sold
- In general the whole society was responsible for the education of students. SO, they offer the Gurukul alms that are utilized by the guru, as well as the organization (Gurukul). • Each student of the Gurukul after the education is completed education has to essentially bring Dakshina, for running of the Gurukul.

IJEMR - Special Issue October 2019 - Online - ISSN 2249-2585 Print - ISSN 2249-8672

VIII. Findings

The followings are the findings from the study

Educations should lead to Skill development.

The class should be Interactive from both student and teacher

Low teacher ratio which leads to giving personal attention to each & every students

Teacher should maintain time management

A good teacher focuses on moral education which forms strong relationship with his/ her students and show that he/ she care about students as individual.

IX. Suggestions & Conclusion

Both ancient education & modern methods of education have their own merits & demerits it can be suggested from above discussion that integration of both ancient & modern education methods is required for

overall development of education system.

The level of education is one of the major indicators of welfare, prosperity and security of people in any society. Education is a process by which individuals are equipped with the skills of everyday life. More than a mere system of imparting and acquiring knowledge, education is regarded as an attempt to transmit the cultural norms of the group to its younger members. Thus, it ensured the continuing of social traditions and customs. Education can be a powerful instrument for shaping and modernizing the society.

Reference

- V. Sasi Kumar, "The Education System in India", https://www.gnu.org/education/edu-system-india.html
- Progress of education in Ancient Education Review-Vedic and Post Vedic Education.

Ramanui Mukherjee, "Indian Education System:

- Sanyukta Kashalkar, Nathibai Damodar, "Comparative Study of Ancient Gurukul System and the New Trends of Guru Shishya Parampara"
- Pawan Agrawal, "Higher Education in India", Council for Research on International Economic Relations, June 2006.